Loan # 1002010



00898860

Release of Mortgage

KNOW ALL MEN BY THESE PRESENTS

That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Ten Dollars (\$10.00), and

Doc#: 0531435580 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/10/2005 01:20 PM Pg: 1 of 2

The above space for recorder's use only.

other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto E. Leonard Rubin And Audrey Rubin, A/K/A Audrey H. Rubin, His Wife, As Joint Tenants of the County of Cook and State of Illinois, at the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 6/24/2003 and recorded in the Recorder's Office of Cook County, in the State of Illinois, or 7/2/2003, as Document Number 0318311289, in, on or to the premises therein described as follows, to wit:

Property Address: 270 Sunset Drive, Northfield, IL 60093

LOT 82 (EXCEPT THE WESTERLY 10 FEET THEREOF) AN LOT 83 IN WILLIAM H. BRITIGAN'S SUNSET RIDGE GOLF CLUB ADDITION, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 5 ACRES THEREOF), ALSO THAT PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 LYING WESTERLY OF HAP ? ROAD AND THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN NO: 04-13-118-011-0000 & 04-13-118-022-0000

situated in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date 10/6/2005

The Northern Trust Company

Its: 2nd Vice President

[See notarizations on attached page]

BOX 334 CTI

0531435580 Page: 2 of 2



UNOFFICIAL COPY

State of Illinois

County of Cook



I, Grant T. Rada, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Helen Jumic a 2nd Vice President of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such 2nd Vice President and personally known to me to be such 2nd Vice President appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such 2nd Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

Official Seal
Grant T Rada
Notary Public State of Illinois
My Commission Expires 03/30/08

Given under my hand and Notarial Seal, this date

10/6/05

My commission expires 3/30/08

THIS INSTRUMENT WAS PREPARED BY:

The Northern Trust Company 50 South LaSalle Street Chicago, Illinois 60675

Attn: Community Lending B-A

The County Clark's Office