WARRANTI DE PETICIAL COPY

# Statutory (Illinois) (Individual to Individual) 2064535

Caution: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR

Eduardo Leon, married to Josie P. Leon 3021 Columbus Avenue Sherman Oaks, CA 91403

of the <u>City</u> of <u>Sherman Oaks</u> County of <u>Los Angeles</u>
State of California for and in consideration of
Ten (\$10.00) DOLLARS, and other good and
valuable considerations
in hand paid,
CONVEY s and WARRANT s to
Jhenny Cepeda, an unmarried woman
5148 North LeClaire
Chicago, Illinois 60630
(Names and Address of Grantee)
the following described Real Estate situated in the County of

\_ in the State of Illinois, to wit:

boroby releasing and weiving all rights under and by virtue of the



Doc#: 0531841161 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00

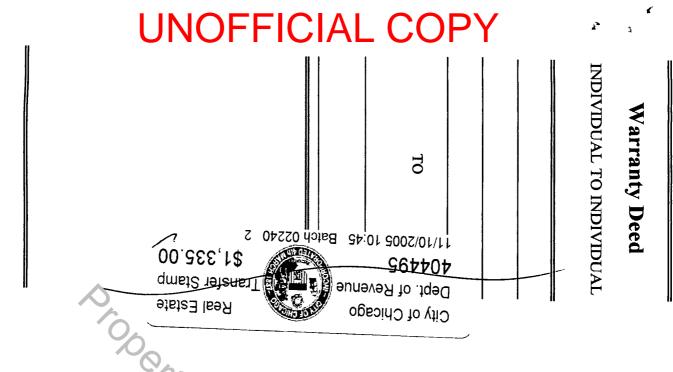
Cook County Recorder of Deeds
Date: 11/14/2005 03:25 PM Pg: 1 of 3

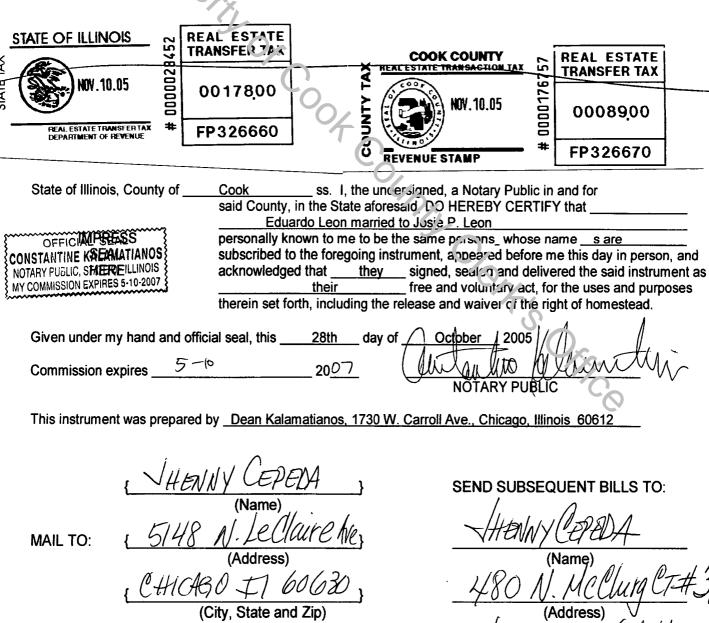
Above Space for Recorder's Use Only

As legally described in Exhibit A attached hereto and made a part hereof

\* THIS PROPERTY DOES NOT CONSTITUTE HOMESTEAD PROPERTY

SUBJECT TO: covenants, c			Exemplion Caws	of the State of Illinois	
Document No.(s)			95.		
; and	d to General Taxes for	<u>2004</u> an	d subsequent yea	ars.	
Permanent Real Estate Inde	x Number(s):17-10-	219-027-1455	***		
Address(es) of Real Estate:	480 North McC	480 North McClurg Ct., Unit #314, Chicago, Illinois 60611			
	DATED this: 28th	day of	October	2005	
Please X	Olivala Leon	_(SEAL)		(SEAL)	





OR

RECORDER'S OFFICE BOX NO.\_

(City, State and Zip)

0531841161D Page: 3 of 3

# **UNOFFICIAL COPY**

## EXHIBIT A LEGAL DESCRIPTION

#### PARCEL 1:

UNIT NUMBER 314-N IN CITYVIEW CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF CITYVIEW CONDOMINIUMS OF THE FOLLOWING DESCRIBED REAL ESTATE:

CITY FRONT PLACE CENTER RESUBDIVISION IN THE NORTH FRACTION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'E' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97804544, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOX THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJC YMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED OCTOBER 28, 1997 AS DOCUMENT NUMBER 978,04543.

THIS CONVEYANCE IS SUBJECT ONLY TO: GENERAL REAL ESTATE TAXES NOT DUE AND PAYABLE AT THE TIME OF CLOSING, COVENANTS, CONDITIONS, AND RESTRICTIONS OF RECORD, BUILDING LINES AND EASEMENTS, IF ANY, SO LONG AS THEY DO NOT INTERFERE WITH THE CURRENT USE AND ENJOYMENT OF THE REAL ESTATE.