

UNOFFICIAL COPY



PREPARED BY:  
Shakil Durrani  
First Commercial Bank  
6945 N Clark Street  
Chicago, IL 60626

Doc#: 0531842017 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/14/2005 09:28 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:  
Shakil Durrani  
First Commercial Bank  
6945 N Clark Street  
Chicago, IL 60626

Loan No. 11605852 - ZAIDE

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage

FIRST COMMERCIAL BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Junior Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Chicago Title Land Trust Company as Trustee under its Trust Agreement dated November 25, 1997 and known as Trust No. 1105122, of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Junior Mortgage dated the 27th day of May, 2004, A.D., and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0416110048, to the premises therein described, as follows, to-wit:

LOT 34 (EXCEPT THE NORTH 30 FEET THEREOF) AND ALL OF LOTS 35 AND 36 IN THE SUBDIVISION OF THE WEST 370.25 FEET OF THE EAST 569.25 FEET OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. : 14-17-124-017-0000  
Common Address: 4400-08 N. Magnolia / 1248-50 W. Montrose, Chicago, ILL

situated in the city of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Senior Vice President, and attested by its Assistant Vice President this 13th day of October, 2005, A.D.

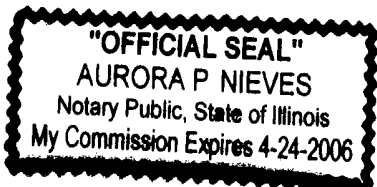
ATTEST:

*Linda Maragos*  
Linda Maragos  
Assistant Vice President

By: *Jose O. Torres*  
Jose O. Torres  
Senior Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Jose O. Torres personally known to me to be the Senior Vice President of First Commercial Bank, a corporation, and Linda Maragos personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 13th day of October, 2005, A.D.



*Aurora P. Nieves*  
Notary Public

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