

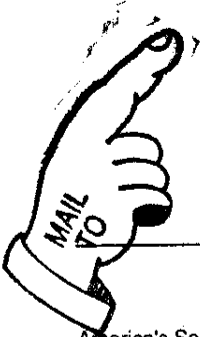
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Recording Requested By:
AMERICA'S SERVICING COMPANY

When Recorded Return To:
IVORY TAYLOR
6612 S BELL AVE
CHICAGO, IL 60636



Doc#: 0531847094 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/14/2005 02:58 PM Pg: 1 of 2



SATISFACTION

America's Servicing Company # 112000412 "TAYLOR" Lender ID: M55002/8861789 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that RESIDENTIAL FUNDING CORPORATION AS ATTORNEY IN FACT FOR JPMORGAN CHASE BANK AS TRUSTEE holder of a certain mortgage, made and executed by IVORY J. TAYLOR AND LILLIAN TAYLOR, HIS WIFE, AS JOINT TENANTS, originally to WMC MORTGAGE CORP., in the County of Cook, and the State of Illinois, Dated: 09/24/1999 Recorded: 12/29/1999 in Book/Reel/Liber: 9890 Page/Folio: 0092 as Instrument No.: 09201434, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 6 (EXCEPT THE NORTH 9 FEET) AND THE NORTH 12 FEET OF LOT 7 IN BLOCK 51 IN SOUTH LYNNE, BEING VAIL'S SUBDIVISION OF THE NORTH 1/2 OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 20-19-125-023

Property Address: 6612 SOUTH BELL AVENUE, CHICAGO, IL 60636

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

RESIDENTIAL FUNDING CORPORATION AS ATTORNEY IN FACT FOR JPMORGAN CHASE BANK AS TRUSTEE
On SEP 26 2005

By: Lynn Corson
Lynn Corson Vice President

STATE OF Minnesota
COUNTY OF Hennepin

On SEP 26 2005, before me, Shauna J. Moerke, a Notary Public in and for Hennepin in the State of Minnesota, personally appeared Lynn Corson Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,
Shauna J. Moerke
Notary Expires: 1/31/2009



(This area for notarial seal)

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M-4
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Prepared By: Trakesha Hill (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, MAC # X0702-013, SAN BERNARDINO, CA
92407 866-430-0675.

Property of Cook County Clerk's Office