## CERTIFICATE OF RELEASE FFICIAL COPY

Date: 11/07/05

Order Number: 0

004360745

Doc#: 0531847020 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/14/2005 11:38 AM Pg: 1 of 2

1. Name of mortgage. (s): NARCISO CERVANTES

2. Name of original mort agee: **MERS** 

3. Name of mortgage service ( f any): FIRST NATIONAL BANK OF ARIZONA

4. Mortgage recording: Vol.:

Page:

Document No.: 0326147110

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or as successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release A.c.

7. This certificate of release is made on behalf of the mor'gag or or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows: Permanent Index Number: 19-01-426-035-0000 Common Address: 2447 WEST 46TH STREET CHICAGO, IL 60632

Legal Description:

SEE ATTACHED LEGAL

Greater Illinois Title Company

By: Rogelio Pineda

Pit Clart's Office Address: 2146 S. MANNHEIM ROAD, WESTCHESTER, IL 60154

Telephone No.: (708) 449-6919

State of Illinois

County of Cook
This Instrument was acknowledged before me on 11-7-05

by Regelie Vined as (officer for/agent of) Greater

(Signature of Notary)

Illinois Title Company.

Notary Public

My commision expires on

Return to:

Prepared by: Rogelio Pineda

REFINANCE

GCERTREL

0531847020 Page: 2 of 2

## UNOFFICIAL COPY

## Legal Description:

LOT 82 IN JOE W. HOUGH'S BOULEVARD ADDITION, A SUBDIVISION OF LOTS 13 AND 14 OF NICHOLAS P. IGLEHART'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office