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UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] Doc#: 0531803109 Fee: \$26.00 Eugene "Gene" Moore B. SEND ACKNOWLEDGMENT TO: (Name and Address) PS2 For PS2 Cook County Recorder of Deeds Corporation Service Company Date: 11/14/2005 03:28 PM Pg: 1 of 2 SUITE 2320 33 North LaSalle Street THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY This FINANCING STATEMENT AMENDMENT is 1a. INITIAL FINANCING STATEMENT FILL # to be filed [for record] (or recorded) in the 0010339729 Date:04/25/2001 B: P: TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement. CONTINUATION: Effectiveness of the Financing Str tement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable (aw ASSIGNMENT (full or partial): Give name of assignee in .em 'a or 7b and address of assignee in item 7c; and also give name of assignor in item 9. 5. AMENDMENT (PARTY INFORMATION): This Amendment afects | Debtor or | Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in items 6 and/or 7. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable). DELETE name: Give record name CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. 6. CURRENT RECORD INFORMATION: 6a. ORGANIZATION'S NAME RANDOLPH PARTNERS, L.P. A DELAWARE I INTED PARTNERSHIP SUFFIX MIDDLE NAME 65. INDIVIDUAL'S LAST NAME 7. CHANGED (NEW) OR ADDED INFORMATION 7a. ORGANIZATION'S NAME RANDOLPH PARTNERS, L.P. 75. INDIVIDUAL'S LAST NAME SUFFIX MIDDLE NAME FIRST NAME COUNTRY POSTAL CODE STATE 7c. MAILING ADDRESS **USA** 60606 **CHICAGO** 308 WEST RANDALPH STREET 7g. ORGANIZATIONAL ID#, if any 7f. JURISDICTION OF ORGANIZATION ADD'L INFO RE 7e. TYPE OF ORGANIZATION 7d. SEE INSTRUCTIONS 2930441 ORGANIZATION NONE DE LP 8. AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned **ROX 314** Debtor: RANDOLPH PARTNERS, L.P. A DELAWARE LIMITED PARTNERSHIP 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here T and enter name of DEBTOR authorizing this Amendment. 9a. ORGANIZATION'S NAME LASALLE BANK NATIONAL ASSOCIATION 9b. INDIVIDUAL'S LAST NAME SUFFIX MIDDLE NAME

Corporation Service Company 2711 Centerville Rd, Ste. 400 Wilmington, DE 19808

10. OPTIONAL FILER REFERENCE DATA 7543641039/9530 - SP file 1st

IL-Cook County

0531803109 Page: 2 of 2

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0010339729 Page 4 of 4

5159 S. Pulaski

EXHIBIT B

THE LAND

THAT PART OF THE SOUTH 772 FEET OF THE WEST ¼ OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THAT PART THEREOF LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 11 AFORESAID AS CONVEYED TO THE CITY OF CHICAGO BY QUIT CLAIM DELD RECORDED SEPTEMBER 23, 1932 AS DOCUMENT NO 11144290), WHICH PART IS BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT 192 INTERSECTION OF THE EAST LINE OF SOUTH PULASKI ROAD (SAID EAST LINE BETY) 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE SOUTHWEST !. OF SAID SECTION 11) WITH THE NORTH LINE OF THE SOUTH 772 FEET OF THE WEST 14 OF THE NORTHWEST 14 OF THE SOUTHWEST 14 OF SAID SECTION 11, AND RUNNING THENCE SOUTH ALONG SAID EAST LINE OF SOUTH PULASKI ROAD) A DISTANCE OF 136.18 FEET TO A POINT WHICH IS 635.82 FEET (MEASURED ALONG SAID E AS I LINE OF SOUTH PULASKI ROAD) NORTH OF THE INTERSECTION OF SAID EAST LINE WITH THE SOUTH LINE OF THE NORTHWEST 1/2 OF THE SOUTHWEST 1/2 OF SECTION 11); THENCE EAST ALONG A STRAIGHT LINE, PERPENDICULAR TO SAIL EAST LINE OF SOUTH PULASKI ROAD, A DISTANCE OF 284.13 FEET TO THE EAST LOF OF THE WEST 1/4 OF THE NORTHWEST 1/2 OF THE SOUTHWEST 1/2 OF SAID SECTION 11; THENCE NORTH OF SAID LAST DECRIBED EAST LINE, A DISTANCE OF 165.61 FEET TO THE AFORESAID NORTH LINE OF THE SOUTH 772 FEET OF THE WEST % OF THE NORTHWEST ¼ OF THE SOUTHWEST 1/2 OF SAID SECTION 11, AND THENCE WEST ALONG SAID LAST DESCRIBED NORTH LINE, A DISTANCE OF 284.13 FEET, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Common Address:

5159 South Pulaski Road, Chicago, Illinois

P.I.N No.: 19-11-300-013-0000

Owner of Record: 5159, LLC, an Illinois limited company

Randolph Partners L.P. 7543641039-9530 Cook county # 0010339729 Continuation