

# UNOFFICIAL COPY



Doc#: 0531805396 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/14/2005 04:25 PM Pg: 1 of 2

NETCO  
415 N. LASALLE  
CHICAGO, IL 60610

412 454150

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000599334482005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: NJERI BAKER CLARK, ARTKICE CLARK

Property Address.....: 4946 S WASHINGTON PARK, CHICAGO, IL 60615 P.I.N. 2010215042

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/28/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0421841013, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE SOUTH 1/2 OF LOT 10 IN BLOCK 2 IN T.G. DICKINSON AND COMPANY'S SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF VINCENNES AVENUE, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 07 day of October, 2005.

Mortgage Electronic Registration Systems, Inc.

Shannon Steffes  
Assistant Secretary

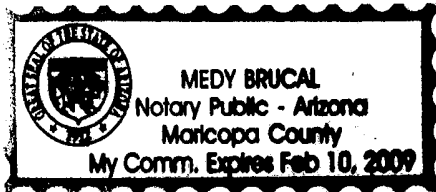
**UNOFFICIAL COPY**

STATE OF ARIZONA

COUNTY OF MARICOPA

I, Medy Brucal a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Shannon Steffes, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 07 day of October, 2005.



*Medy Brucal*  
 Medy Brucal, Notary public  
 Commission expires 02/10/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

NJERI BAKER CLARK, ARTRICE CLARK  
 4946 S Washington Park Ct  
 Chicago, IL 60615

Prepared By: Shannon Steffes  
 ReconTrust Company, N.A.  
 176 Countrywide Way  
 MS: LAN-88  
 Lancaster, CA 93535-9944  
 (800) 540-2684