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LOAN NO.: 41360100265543
PIF DATE: 10/31/2005
ILLINOIS
RELEASE DEED
Prepared by: Natasha McGowan

Doc#: 0531806043 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/14/2005 09:50 AM Pg: 1 of 2

Record and Return to:
Household Finance Corporation
577 Lamont Road
P.O. Box 8635
Elmhurst, IL 60126



KNOW ALL MEN BY THESE PRESENTS
That BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS, a
Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following
described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

JOHN R POELLINETZ
QUEEN JOHNSON

Name of Mortgagee:

BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS

The mortgage is recorded with the Registrar of Titles/Recorder of Deeds for COOK County,
Illinois.

Document No. 0424345130, Volume N/A, Page N/A, Mortgage Date 08/26/2004, Recorded Date
08/30/2004

Address of Property: 8507 S PHILLIPS
CHICAGO, IL 60617

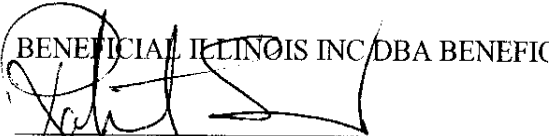
Legal Description of Property: SEE ATTACHED THE FOLLOWING DESCRIBED REAL
ESTATE, TO WIT:

LOT THIRTY-EIGHT (38) IN J.C. MCCARTNEY'S RE-SUBDIVISION OF
BLOCK FIFTY-FIVE (55) OF HILLS ADDITION TO SOUTH CHICAGO
BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION
THIRTY-ONE (31), TOWNSHIP THIRTY-EIGHT (38), NORTH RANGE
FIFTEEN (15) EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK
COUNTY, ILLINOIS. TAX MAP OR PARCEL ID NO.: 21-31-317-003

Tax ID No.: 21-31-317-003

Dated: October 31, 2005

BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS


Robert Senda, VICE PRESIDENT

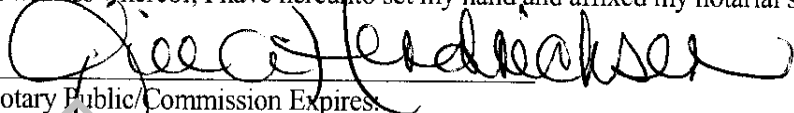
State of Illinois

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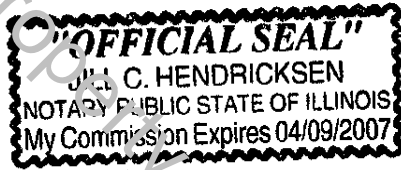
County of Dupage

On October 31, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared, Robert Senda personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this October 31, 2005.



Notary Public/Commission Expires



Property of Cook County Clerk's Office