

UNOFFICIAL COPY

LOAN NO.: 41012500103541
PIF DATE: 10/31/2005
ILLINOIS
RELEASE DEED
Prepared by: Roberta Gafford



Doc#: 0531806044 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/14/2005 09:50 AM Pg: 1 of 2

Record and Return to:
Household Finance Corporation
577 Lamont Road
P.O. Box 8635
Elmhurst, IL 60126



KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

MINERVA MAS

Name of Mortgagee:

HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0020599320, Volume 4067, Page 0071, Mortgage Date 05/22/2002, Recorded Date 05/28/2002

Address of Property: 2445 LINCOLN ST
FRANKLIN PARK, IL 60131

Legal Description of Property: SITUATE IN FRANKLIN PARK, COUNTY OF COOK AND STATE OF

ILLINOIS ,THE FOLLOWING DESCRIBED REAL ESTATE TO WIT:

LOT 112 IN THIRD ADDITION TO MARCONI CONSTRUCTION COMPANY'S WEST MANOR DEVELOPMENT, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED FEBRUARY 15, 1957 AS DOCUMENT NO. 16826925 IN COOK COUNTY, ILLINOIS TAX MAP OR PARCEL ID.: 12-28-320-003

Tax ID No.: 12-28-320-003

Dated: October 31, 2005

HOUSEHOLD FINANCE CORPORATION III

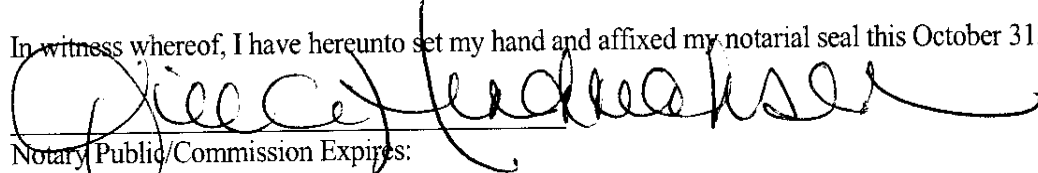

Robert Senda, VICE PRESIDENT

State of Illinois
County of Dupage

UNOFFICIAL COPY

On October 31, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared, Robert Senda personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this October 31, 2005.


Notary Public/Commission Expires:



Property of Cook County Clerk's Office