

UNOFFICIAL COPY



LOAN NO.: 0010023565
PIF DATE: 09/27/2005
ILLINOIS
RELEASE DEED
Prepared by: Cindy Cisneros

Doc#: 0531806071 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/14/2005 10:52 AM Pg: 1 of 2

Record and Return to:
Household Mortgage Services
577 Lamont Road
P.O. Box 1247
Elmhurst, IL 60126



KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:
MICHAEL D JOHNSON AND DONNA P JOHNSON

Name of Mortgagee:
TOWN AND COUNTRY CREDIT CORP

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0501241047, Volume NA, Page NA, Mortgage Date 12/04/2004, Recorded Date 01/12/2005

Address of Property: 541 WEST 10TH STREET
CHICAGO HEIGHTS, IL 60411

Legal Description of Property: SCHEDULE C

Tax ID No.: 32-18-407-018-0000

Dated: October 28, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Cindy Cisneros, Vice President

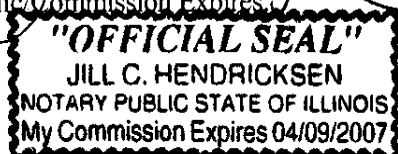
MERS#: 10004000100235658
PH#: 1-888-679-6377

State of Illinois
County of Dupage

On October 28, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared, Cindy Cisneros personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this October 28, 2005.

Notary Public/Commission Expires:



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By
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Ticor Title Insurance Company

Commitment Number: TTC04-08823

SCHEDULE C
PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

BLOCK 1 (EXCEPT THE NORTH 148.86 FEET THEREOF) IN MACKLER HIGHLANDS FOURTH ADDITION, BEING A SUBDIVISION OF THE SOUTH 276 FEET OF THE EAST 85.47 FEET OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTH 276 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 514.25 FEET THEREOF) OF SECTION 18, TOWNSHIP 35 NORTH, RANGE 14, E/ST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON March 19, 1956 as document number 1664572, IN COOK COUNTY, ILLINOIS.

C/K/A: 541 WEST 10TH STREET, CHICAGO, HEIGHTS, ILLINOIS

PIN NUMBER: 32-18-407-018-0000

"CERTIFIED TO BE A TRUE AND EXACT COPY OF THE ORIGINAL" TOWN & COUNTRY CREDIT CORP.

BY MM

ALTA Commitment
Schedule C

(TTC04-08823.PFD/TTC04-08823/5)