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RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDED OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0531808070 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/14/2005 11:30 AM Pg: 1 of 2

TICOR 569552

KNOW ALL MEN BY THESE PRESENTS, THAT Robert F. Poch of the State of Indiana, for and in consideration of the payment of the indebtedness secured by the MORTGAGE DATED SEPTEMBER 15, 2000 AND RECORDED SEPTEMBER 18, 2000 AS DOCUMENT NO. 00723201 MADE BY KAREN L. WINNERMARK TO ROBERT POCH TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$65,000, MODIFICATION ADDENDUM RECORDED APRIL 22, 2002 AS DOCUMENT NUMBER 0020459561, and MORTGAGE DATED APRIL 18, 2002 AND RECORDED JUNE 19, 2003 AS DOCUMENT NUMBER 0317045101 MADE BY KAREN L. WINNERMARK TO ROBERT POCH TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$80,000 hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, DO HEREBY REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KAREN L. WINNERMARK heirs, legal representatives and assigns, all the right, title, interest claim or demand whatsoever he may have acquired in, through or by a certain mortgage or mortgages as above referenced, bearing the dates aforesaid and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document Nos. 00723201, 0020459561, 0317045101, to the premises therein described as follows, situated in the County of , State of Illinois, to wit:

UNIT 500 IN SAN TROPAL CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND (HEREINAFTER REFERRED TO AS "PARCEL"): THAT PART OF THE SOUTH 780 FEET, AS MEASURED AT RIGHT ANGLES OF THE SOUTH LINE THEREOF, OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4 , THENCE EAST ALONG THE SOUTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4 , 282.96 FEET: (THE SOUTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4 BEING ASSUMED AS RUNNING DUE EAST AND WEST FOR THIS LEGAL DESCRIPTION) THENCE NORTH 167.0 FEET THE A POINT FOR A PLACE OF BEGINNING OF THE PARCEL OF LAND THEREIN DESCRIBED; THENCE WEST 77.0 FEET: THENCE NORTH 88.0 FEET; THENCE WEST 13.40 FEET; THENCE NORTH 217.17 FEET; THENCE EAST 77.0 FEET; THENCE SOUTH 123.0 FEET; THENCE EAST 71.40 FEET; THENCE SOUTH 59.17 FEET; THENCE WEST 58.0 FEET; THENCE SOUTH 123.0 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS,, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MAE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 1067400 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23448135, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02122000211003

Address(es) of Premises: 1243 Baldwin Lane Unit 500, Palatine, IL 60007

Witness hand and seal this 22nd day of July, 2005.

Robert F. Poch (Seal)
Robert Poch

_____ (Seal)

This instrument was prepared by:

Mark E. Edison
One Tower Lane Suite 1700
Oakbrook Terrace, IL 60181

STATE OF INDIANA)
COUNTY OF PORTER) ss.

I, LOW E FANCHER, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Robert Poch personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth

Given under my hand an official seal, this 22 day of July, 2005 .

Low E Fancher
Notary Public

Commission expires 11-17-07