

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0531811147 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/14/2005 01:51 PM Pg: 1 of 2

Date: 10/17/05

Order Number: 2000 000571859

1. Information concerning mortgage(s) is as follows:

MORTGAGE DATED JULY 6, 2005 AND RECORDED JULY 19, 2005 AS DOCUMENT NO. 0520006045 MADE BY JOSE GUZMAN AND NOELIA GUZMAN TO LASALLE BANK NA TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$70,000.00

- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Dawn M. Stanley

Telephone No.: (312) 621-5000

State of Illinois

County of

This Instrument was acknowledged before me on 10/17/05 by

10/17/05

Lorraine Smith

as (officer for/agent of) Ticor Title

Insurance Company.

2h

(Signature of Notary)

Notary Public

My commission expires on

Prepared by:

Dawn M. Stanley

Address:

203 N. LASALLE, SUITE 2200, CHICAGO, ILLINOIS 60601

Return to:

JESUS ALVAREZ

6519 S. KARLOV AVE.

CRT0FRLS

CHICAGO, ILLINOIS 60629

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CERTIFICATE OF RELEASE

Permanent Index Number: 19-22-220-007-0000

Common Address: 6519 S. KARLOV AVE.
CHICAGO, ILLINOIS 60629

Legal Description:

LOT 34 IN BLOCK 10 IN ARTHUR T. MCINTOSH'S CRAWFORD AVENUE ADDITION TO CHICAGO IN THE EAST
1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office