**UNOFFICIAL CO** 

Recording Requested & Prepared By: **LANDAMERICA** P.O. BOX 25088

SANTA ANA, CA 92799

MICHAEL FORREST KLING (LAND AM)

And When Recorded Mail To:

LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799

Doc#: 0531813051 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/14/2005 09:35 AM Pg: 1 of 1

Loan#: 0086199510

P.LS#: 452860



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE TRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, uor s hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MARY WRIGHT, SINGLE AND SANDRA WRIGHT, SINGLE

Original Mortgagee: ARGENT MORTGAGF, COMPANY, LLC

Mortgage Dated: AUGUST 26, 2005

Recorded on: SEPTEMBER 13, 2005 as Instrument No. 0525641027 in Book No. --- at Page No. ---

Property Address: 6214 S INDIANA AVE, CHICAGO 4 60637-0000

County of COOK, State of ILLINOIS

PIN# 20153140480000

Legal Description: LOT 1 IN KRIETFNSTEIN'S SUBDIVISION OF LOTS 5 AND 6 IN NASH RANKIN AND GRAY'S SUBDIVISION OF THE SOUTH 27 ACRES OF THE SOUTH WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PKINCIPAL MERIDIAN, IN COOK COUNTY, **ILLINOIS** 

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE h Opposition of the contract o FOREGOING INSTRUMENT ON OCTOBER 25, 2005

ARGENT MORTGAGE COMPANY, L.L.C.

By:

RUBEN L. VELIZ, JR., ASSISTA CE PRESIDENT

State of County of

CALIFORNIA **ORANGE** 

} ss.

On OCTOBER 25, 2005, before me, JENNIFER MUNROE, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

JENNIFER MUNROE Commission # 1569180 Notary Public - California Orange County My Comm. Expires Apr 15, 2009