## **UNOFFICIAL COPY**

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 AIMEE SHORTER (LAND AM)

And When Recorded Mail To:

LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799



...0531813064 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/14/2005 09:35 AM Pg: 1 of 1

Loan#: 0103206546

X\S#: 457052



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: LUE KELLY

Original Mortgagee: AMERIQUEST MORT GAGE COMPANY

Mortgage Dated: DECEMBER 17, 2004

Recorded on: JANUARY 12, 2005 as Instrument No. J501204232 in Book No. --- at Page No. ---

Property Address: 12218 S EGGLESTON AVE, CHICAGO. IL 60628-0000

County of COOK, State of ILLINOIS PIN# 25-28-130-026 AND 25-28-130-027

Legal Description: LOT 8, 9 AND 10 IN BLOCK 43 IN WES'T FULLMAN IN SECTION 28, TOWNSHIP 37 NORTH. RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE 3/0/7/5 O/5 FOREGOING INSTRUMENT ON OCTOBER 25, 2005

AMERIQUEST MORTGAGE COMPANY

RUBEN L. VELIZ, JR., T VICE PRESIDENT

State of County of

} ss.

On OCTOBER 25, 2005, before me, JENNIFER MUNROE, personally appeared RUBEN L. VELIZ, JR. ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name) JENNIFER MUNROE

JENNIFER MUNROE Commission # 1569180 Notary Public - California Orange County My Comm. Expires Apr 15, 2009