

# UNOFFICIAL COPY

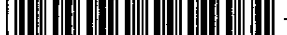


0531813072

Recording Requested & Prepared By:  
**LANDAMERICA**  
**P.O. BOX 25088**  
**SANTA ANA, CA 92799**  
**SAMIR KHAN (LAND AM)**

Doc#: **0531813072** Fee: **\$26.50**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: 11/14/2005 10:19 AM Pg: 1 of 2

And When Recorded Mail To:  
**LANDAMERICA**  
**P.O. BOX 25088**  
**SANTA ANA, CA 92799**

Loan#: **1001554124** RL#: **445445**  +

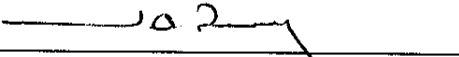
## SATISFACTION OF MORTGAGE

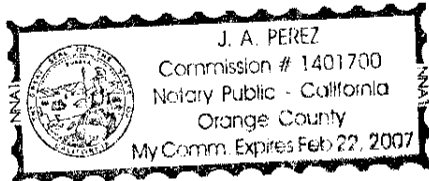
KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **ALEJANDRE AND JULIET ALEJANDRE, OF CHICAGO, ILLINOIS, AS HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY AND NOT IN TENANCY IN COMMON OR IN JOINT TENANCY** Original Mortgagee: **NEW CENTURY MORTGAGE CORPORATION** Mortgage Dated: **APRIL 14, 2005** Recorded on: **APRIL 28, 2005** as Instrument No. **0511842207** in Book No. --- at Page No. --- Property Address: **1116 N. LECLAIRE AVE, CHICAGO, IL 60613029** County of **COOK**, State of **ILLINOIS** PIN# **16-04-401-034-0000** Legal Description: **See Attached Exhibit** IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **OCTOBER 14, 2005** **NEW CENTURY MORTGAGE CORPORATION**

By:   
**STACY KENNEDY, Assistant Vice President**

State of **CALIFORNIA** }  
County of **ORANGE** } ss.

On **OCTOBER 14, 2005**, before me, **J.A. PEREZ**, personally appeared **STACY KENNEDY, Assistant Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.  
  
(Notary Name): **J.A. PEREZ**





# UNOFFICIAL COPY

**STREET ADDRESS:** 1116 N. LECLAIRE AVENUE

**CITY:** CHICAGO

**COUNTY:** COOK

**TAX NUMBER:** 16-04-401-034-0000

**LEGAL DESCRIPTION:**

LOT 32 IN BLOCK 3 IN WILLIAM A. BOND AND COMPANY'S FIRST ADDITION TO AUSTIN, BEING FRANK T. CRAWFORD'S SUBDIVISION OB 6 AND 7 IN COMMISSIONER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 4 AFORESAID, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office