UNOFFICIAL COPY

Recording Requested & Prepared By: LANDAMERICA

P.O. BOX 25088 SANTA ANA, CA 92799

AIMEE SHORTER (LAND AM)

And When Recorded Mail To:

MLANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799



Doc#: 0531813178 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/14/2005 11:49 AM Pg: 1 of 1

.oan#: 0061598256

RI_S#: 459873



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does nereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is here by arthorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JUAN A MEZA AND LAURA MEZA HUSBAND AND WIFE

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: AUGUST 31, 2004

Recorded on: SEPTEMBER 07, 2004 as Instrument No. 0425147134 in Book No. --- at Page No. ---

Property Address: 2040 SOUTH CRAIG DR, DES PLAINES, IL 60018-0000

County of COOK, State of ILLINOIS

PIN# 09-33-406-035

Legal Description: LOT 33 IN BLOCK 5 IN TOWN IMPROVEMENT CORPORATION DES PLAINES COUNTRYSIDE, A SUBDIVISION IN THE WEST 1/2 OF THE SCUTHEAST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 7, 1946 AS DOCUMENT NO. 13934291 IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE 1750 OFFICE FOREGOING INSTRUMENT ON OCTOBER 31, 2005

ARGENT MORTGAGE COMPANY, L.L.C.

RUBEN L. VELIZ, JR., ASSISTANT

State of

County of

ORANGE

ss.

ICE PRESIDENT

On OCTOBER 31, 2005, before me, JENNIFER MUNROE, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Name): JENNIFER MUNROE

JENNIFER MUNROE Commission # 1569180 Notary Public - California **Orange County** My Comm. Expires Apr 15, 2009