## **UNOFFICIAL COPY**

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 DAVID THOEUN (LAND AM)

Doc#: 0531813102 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/14/2005 10:32 AM Pg: 1 of 1

And When Recorded Mail To:

LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799

Loan#: 1765840

RLS #: 449761



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESCRTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does I creby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby at thorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ROBERT A LYNCH, AND FLIZABETH A LYNCH, HUSBAND AND WIFE

Original Mortgagee: NEW CENTURY MORTGAGE CORPORATION

Mortgage Dated: AUGUST 23, 2004

Recorded on: SEPTEMBER 16, 2004 as Instrument No. 1426002068 in Book No. --- at Page No. ---

Property Address: 3924 WREN CT, ROLLINGS MEADO VS, IL 60008

County of COOK, State of ILLINOIS

PIN# 02-36-417-033

Legal Description: LOT 2598 IN ROLLING MEADOWS UNIT 17, LEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE PHYRD PRINCIPAL MERIDIAN, IN COOK

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 17, 2005 Cont's Office

NEW CENTURY MORTGAGE CORPORATION

KENNEDY, Assistant Vice President

State of

By:

County of

**CALIFORNIA** 

ORANGE

On OCTOBER 17, 2005, before me, J.A. PEREZ, personally appeared STACY KENNEDY, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s)

Witness my hand and official seal.

(Notary Name): J.A. PEREZ

J. A. PEREZ Commission # 1401700 Notary Public - California Orange County My Comm, Expires Feb 22, 2007