## **UNOFFICIAL COP**

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 SAMIR KHAN (LAND AM)

And When Recorded Mail To:

LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799

Doc#: 0531813132 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/14/2005 10:52 AM Pg: 1 of 1

Loan#: 1000389207

RLS# 446566



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: ANTHONY SMITH AND YOU ONDA SMITH, HUSBAND AND WIFE, AS TENANTS BY THE **ENTIRETY** 

Original Mortgagee: NEW CENTURY MORTGACE CORPORATION

Mortgage Dated: DECEMBER 10, 2004

Recorded on: DECEMBER 17, 2004 as Instrument No. 04/5205239 in Book No. --- at Page No. ---

Property Address: 9627 S HAMILTON AVE, CHICAGO, IL 3064 31630

County of COOK, State of ILLINOIS

PIN# 25-07-113-007

Legal Description: LOT 114 IN JOHN BAIN'S RESUBDIVISION OF FORREST RIDGE, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 57 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE OFFICE

FOREGOING INSTRUMENT ON OCTOBER 15, 2005 NEW CENTURY MORTGAGE CORPORATION

By:

STACY KENNEDY, Assistant Vice President

State of

**CALIFORNIA** 

County of

**ORANGE** 

On OCTOBER 15, 2005, before me, J.A. PEREZ, personally appeared STACY KENNEDY, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): J.A. PEREZ

J. A. PEREZ Commission # 1401700 Notary Public - California Orange County dy Comm. Expires Feb 22, 2001

