## **UNOFFICIAL COPY**



Doc#: 0531813206 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 11/14/2005 01:50 PM Pg: 1 of 3

900	X		
Release of Deed	Full	Partial Partial	
Know all Men by these presents, SUCCESSOR BY MERGER TO	that BANK	JPMORGAN CHASE BANK NA ONE NA	

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto OLGA M DOMINGUEZ AKA OLGA M DOMINIQUEZ & LUIS E DOMINGUEZ AKA

representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 10/10/03 as Document Number 0333848148 Book NA Page NA recorded/ registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows. to-wit:

SEE ATTACHED LEGAL

Property Address: 6117 LINCOLN AVE

MORTON GROVE

60053

PIN 10-20-122-034-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated	at LEXINGTON,	ΚY	as of
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10/28/05

RI ROGERS

Its: Mortgage Officer

Attest: huber MacDonald

JENNIFER MACDONALD

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL JOHN T. MINER OTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires April 25, 2009

This instrument was prepared by: JENNIFER MACDONALD

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After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606

**LEXINGTON KY 40576-9982** 

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## **UNOFFICIAL COPY**

THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 150.0 FEET OF LOT 7 LYING SOUTH OF THE SOUTHERLY LINE OF LINCOLN AVENUE (EXCEPT THE EAST 43 97 FEET AND THE WEST 43.97 FEET THEREOF) IN NICHOLAS HAUPT HEIRS SUBDIVISION OF THE SOUTH 20 ACRES OF THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 8.50 FEET AND THAT PART OF THE WEST 264.0 FEET LYING SOUTH OF CENTER OF ROAD) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office