

# UNOFFICIAL COPY



Doc#: 0531815054 Fee: \$26.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 11/14/2005 10:17 AM Pg: 1 of 2

Prepared by:  
New Century Mortgage Corporation  
210 Commerce  
Irvine, CA 92602  
(949) 797-5256  
Cristina Salas \_\_\_\_\_

Return To:  
New Century Mortgage Corp.  
210 Commerce  
Irvine, CA 92602  
Attn: Cristina Salas



COOK COUNTY RECORDER OF DEEDS  
EUGENE "GENE" MOORE

## ASSIGNMENT OF MORTGAGE

NCM LN#: 1000771560

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
11933 Westline Industrial Drive, St. Louis, Missouri 63146  
does hereby grant, sell, assign, transfer and convey, unto  
New Century Mortgage Corporation  
a corporation organized and existing under the laws of California  
whose address is 18400 Von Karmon, Suite 100, Irvine California 92612  
a certain Mortgage dated February 1, 2005  
RASHARA N. GIVHAN

(herein "Assignee"),

, made and executed by

to and in favor of American Equity Mortgage, Inc.  
property situated in COOK

County, State of Illinois:

upon the following described

LOT 20 AND THE NORTHERLY HALF OF LOT 21 IN BLOCK "L" IN ACADEMY ADDITION TO HARVEY A  
SUBDIVISION OF SECTIONS 6 AND 9, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel ID#: 29-09-112-037-0000

Property Address: 14540 S. PARK AVENUE, HARVEY, Illinois 60426

such Mortgage having been given to secure payment of

Fifty-Seven Thousand Five Hundred and 00/100ths

(\$ 57,500.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

0504606166 ) of the County

Records of COOK COUNTY ON 02/15/2005

Obtainty,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

995(IL) (9808).01

Amended 8/96

Initials: \_\_\_\_\_

SY  
P2  
MY  
DAIR  
B

NTE 30 ✓  
NOSA

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 1, 2005

Dennis Hollis      Derrick Hollis  
Witness

American Equity Mortgage, Inc.  
(Assignor)

Kendra Hardy  
Witness

By: Cindy Renda  
(Signature)

S. Lynch  
Attest

**Cindy Renda**  
MANAGER

Seal:

State of Missouri

County of St. Louis

SS:

On February 1, 2005, before me, a Notary Public in and for said St. Louis County, personally appeared Cindy Renda known to me to be the MANAGER of American Equity Mortgage, Inc., the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the same.

WITNESS my hand and official seal.

Angela M. Santino

Notary Public in and for Said County and State  
My Commission expires:

Angela M. Santino  
Notary Public - Notary Seal  
State of Missouri  
St. Louis County  
My Commission Expires 04-10-2007