

UNOFFICIAL COPY

Prepared By:

Prepared by:
New Century Mortgage Corporation
210 Commerce
Irvine, CA 92602
(949) 797-5256
Cristina Salas



Doc#: 0531815055 Fee: \$26.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 11/14/2005 10:17 AM Pg: 1 of 2

Return To:
New Century Mortgage Corp.
210 Commerce
Irvine, CA 92602
Attn: Cristina Salas

NCM LN#: 1338623

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 728

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NEW CENTURY MORTGAGE CORPORATION

ONE PIERCE PLAZA #1200 W. TITASCA, ILLINOIS 60143

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 6, 2004**
executed by **Verda L. Foster, an unmarried woman**

to **U.S. LENDING GROUP, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**

and whose principal place of business is **800 ROOSEVELT ROAD-BUILDING A, SUITE 208**

GLEN ELLYN, ILLINOIS 60137

and recorded in Book/Volume No.

0406801149 ON 03/08/2004

Cook

, page(s)

, as Document No.

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

18600 Village Drive Apt. 405, Hazel Crest, ILLINOIS 60429

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

COUNTY OF **DUPAGE**

U.S. LENDING GROUP, INC.

On **FEBRUARY 11, 2004**

(Date of Execution)

before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JOHN PRENCIPE

known to me to be the **PRESIDENT**

and **NA**

known to me to be **N/A**

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

DUPAGE County,

My Commission Expires **4/1/06**

By: **JOHN PRENCIPE**

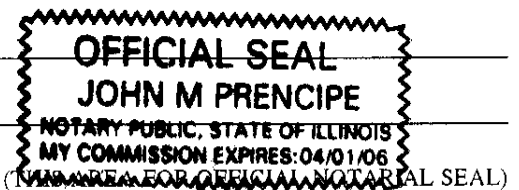
Its: **PRESIDENT**

By:
Its:

Witness:

[Handwritten Signature]

*SY
P2
MY
BMR*



*NTE
30*

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NCM LN#: 1338623

RIDER - LEGAL DESCRIPTION

Units 405 and PS 405 together with its undivided percentage interest in the common elements in Club of Village West Mid-Rise Condominium, as delineated and defined in the declaration recorded as document number 92616725, in the northeast 1/4 of section 2, township 35 North, Range 13, east of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office