

# UNOFFICIAL COPY

Prepared By:

Prepared by:  
New Century Mortgage Corporation  
210 Commerce  
Irvine, CA 92602  
(949) 797-5256  
Cristina Salas



Doc#: 0531815056 Fee: \$26.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 11/14/2005 10:17 AM Pg: 1 of 2

Return To:  
New Century Mortgage Corp.  
210 Commerce  
Irvine, CA 92602  
Attn: Cristina Salas

NCM LN#: 1338723

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 729

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**NEW CENTURY MORTGAGE CORPORATION**

**ONE PIERCE PLAZA #1200 W. TASCARA, ILLINOIS 60143**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 6, 2004**  
executed by **Verda L. Foster, an unmarried woman**

to **U.S. LENDING GROUP, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **800 ROOSEVELT ROAD-BUILDING A, SUITE 208**  
**GLEN ELLYN, ILLINOIS 60137**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.  
**0406801151 ON 03/08/2004 Cook** County Records, State of **ILLINOIS**  
described hereinafter as follows: **(See Reverse for Legal Description)**

Commonly known as

**18600 Village Drive Apt. 405, Hazel Crest, ILLINOIS 60429**  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **DuPage**

**U.S. LENDING GROUP, INC.**

On **FEBRUARY 11, 2004** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**JOHN PRENCIPE**  
known to me to be the **PRESIDENT**  
and **N/A**

known to me to be **N/A**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public \_\_\_\_\_  
\_\_\_\_\_ County,

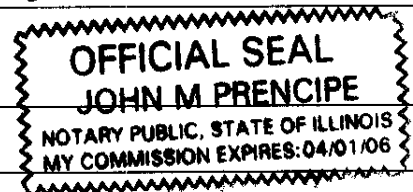
My Commission Expires **4/1/04** **DuPage** County,

\_\_\_\_\_  
By: **JOHN PRENCIPE**

Its: **PRESIDENT**

\_\_\_\_\_  
By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness \_\_\_\_\_



**SV  
PZ  
MY  
BMR**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**NTE 30**

# UNOFFICIAL COPY

729

## RIDER - LEGAL DESCRIPTION

NCM LN#: 1338723

Units 405 and PS 405 together with its undivided percentage interest in the common elements in Club of Village West Mid-Rise Condominium, as delineated and defined in the Declaration recorded as document number 92616725, in the northeast 1/4 of Section 2, Township 35 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

31-02-200-026-1041

31-02-200-026-1089