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Doc#: 0531816180 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/14/2005 02:31 PM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 77136711
PIN No. 09-20-202-040-1029



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL.

Property Address: 1660 E THACKER ST 4B, DES PLAINES, IL 60016
Recorded in Volume _____ at Page _____
Instrument No. 0335101046, Parcel ID No. 09-20-202-040-1029
of the record of Mortgages for COOK, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: **BOGUSLAW PIOTROWSKI, AN UNMARRIED MAN**

J=IR8070104RE.054247
(RIL1)

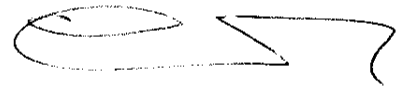
SPB
my
SAM

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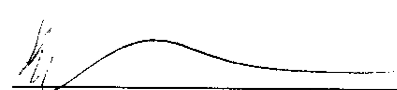
Loan No. 77136711

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 28, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
AS NOMINEE FOR IRWIN MORTGAGE CORPORATION



CARLA TENEYCK
VICE PRESIDENT



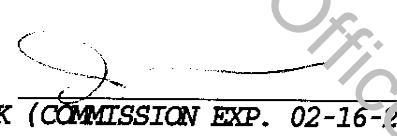
M.L. MARCUM
SECRETARY

Property of Cook County Clerk's Office

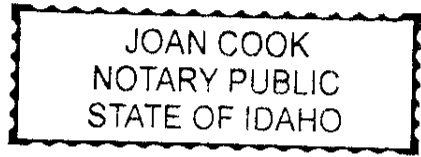
STATE OF IDAHO)
COUNTY OF BONNEVILLE) SS

On this OCTOBER 28, 2005, before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR IRWIN MORTGAGE CORPORATION G-4318 MILLER RD, FLINT, MI 48507 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC



w/MERS
Boguslaw Fickowski

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77136711
IR 2020104 RE

UNIT NUMBER 4-"B" IN THE THACKER-POINT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 TO 3 IN MIDDLE SUBDIVISION IN DES PLAINES, BEING A RESUBDIVISION OF LOTS 112 TO 115 IN TOWN OF RAND, TOGETHER WITH THAT PART OF LOT 18 AND THAT PART OF VACATED PUBLIC ALLEY CONTIGUOUS TO BOTH LOT 1 AND LOT 18 IN SAID MIDDLE SUBDIVISION IN DES PLAINES, AND THAT PART OF LOT 111 IN TOWN OF RAND, WHICH LIES SOUTH OF A LINE 150 FEET NORTH, MEASURED AT RIGHT ANGLES AND PARALLE WITH THE SOUTH LINE OF LOTS 1 TO 17 IN SAID MIDDLE SUBDIVISION IN DES PLAINES ALL IN SECTION 20 AND 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25175387, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THE EXCLUSIVE RIGHT TO USE PARKING SPACES 19 AND 21, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURCEY ATTACHED TO THE DECLARATION OF CONDOMINIUM.

Property of Cook County Clerk's Office