UNOFFICIAL COPY

Doc#: 0531816185 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/14/2005 02:32 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS* TOWN/COUNTY: COOK (A) Loan No. 74897737 PIN No. 20-35-210-011-0000

200 COL

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 24 IN BLOCK 3 IN ACKLEY AND HARROUN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHOP 30 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH, SOUTH, EAST AND WEST 33 FEET THEREOF HERETOFORE TAKEN FOR STREETS), IN COOK COUNTY, ILLINOIS.

Property Address:8037 S CLYDE AVENUE, CHICAGO, IL 60617

Recorded in Volume4668

at Page **0176**

Instrument No. 0030095508

, Parcel ID No. 20-36-210-011-0000

of the record of Mortgages for COOK

Illinois, and more particularly described on said Deed of Trust referred

to herein.

Borrower: SHARON M MAY

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(RIL1)

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Loan No. IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 31, 2005

> MORICAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEWIN MORTGAGE CORPORATION

> > CARLA TENEYCK VICE PRESIDENT

MARCUM SECRETARY

STATE OF

COUNTY OF

BONNEVILLE

On this OCTOBER 31, 2005

before me, the undersigned, a Notary

Public in said State, personally appeared CARLA TENEYCK

, personally known to me (or proved to and M.L. MARCUM me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT

respectively, or behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOX LEVIN MORTGAGE CORPORATION

G-4318 MILLER RD, FLINT, MI 48507

and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Boart of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

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(RIL2)

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