## **UNOFFICIAL COPY**

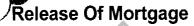
Recording Requested by / Return To: Peelle Management Corporation P.O. Box 30014, Reno, NV 89520-9819



0531816113 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 11/14/2005 11:52 AM Pg: 1 of 2



WHEREAS the indebtedrass secured by the mortgage described below has been fully paid and satisfied, the undersign d owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: NEW CENTUKY MORTGAGE CORPROATION

Original Mortgagor: DEWEY LEE, BOINTA LEE

Recorded in Cook County, Illinois, as Instrument # 0500605050

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of soid county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in a coor lance with the regulation of said state and county.

Dated: 09/06/2005

Residential Funding Corporation

Vice President

State of California

County of Santa Clara

74 COUNT On 09/06/2005, before me, the undersigned, a Notary Public for said County and State, personally appleared Norm Harrison, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Residential Funding Corporation, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Residential Funding Corporation

My Commission Expires 01/11/06

PAULA WARD COMM, 1336184 TARY PUBLIC - CALIFORNIA

SANTA CLARA COUNTY immunimmunimmunimm

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0438916314 Investor LN# 9776225 P.I.F.: 04/06/05

TEST RECON.IL 90816 15 1 04/25/05 16:49:22 12-031 IL Cook 9981:39 1

0531816113 Page: 2 of 2

## **UNOFFICIAL COPY** ADDENDUM TO RELEASE OF MORTGAGE

90816 Loan #: 0438916314 (12-031 IL Cook)

Tax ID: 25-03-200-048

Date of mortgage: 12/20/04 Amount of mortgage: \$99000.00 Address: 425 E 87th St Chicago, II 60619 LOT 10 AND THE EAST 2.66 FEET OF LOT 9 IN BLOCK 28 IN THE SOUTH EAST GROSS SUBDIVISION OF BLOCKS 27 TO 42, INCLUSIVE, IN DAUPIN PARK SECOND ADDITION, A SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. THIS SATISFACTION INCLUDES THE FOLLOWING:

Assignment recorded concurrently From: NEW CENTURY MORTGAGE CORPROATION To: RESIDENTIAL FUNDING CORPORATION

