## **UNOFFICIAL COPY**



Doc#: 0531817095 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/14/2005 09:33 AM Pg: 1 of 3

X			
Release of Deed Full	Partial		
Know all Men by these presents, that JPMORGAN CHASE BANK NA			
SUCCESSOR BY MERGER TO PANK	ONE NA	("Bank") in	
consideration of one dollar, and other gowhereof is hereby acknowledged, does HASMUKH THAKKAR AND DHARMIST	hereby release, convey		
	0/,	and its/his/their heirs, legal	
representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated <a href="Mailto:O4/14/03">O4/14/03</a> as Document Number 0313017290 Book NA Page NA recorded/ registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:			
MODIFICATION AGREEMENT - DTD 0 SEE ATTACHED	4/25/05 DOC #0511516	\$059 \$100 000.00	
Property Address: 7943 S KOLMAR AVI	E CHICAGO	D IL 60652	
PIN 19 34 106 014 0000			
For the Protection of the Owner, this Rel Recorder or Registrar of Titles in whose	ease shall be filed with office the Mortgage or 1	the Frust of	

ST3 My

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Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of	10/21/05
JPMORGAN CHASE BANK NA	
By: Ruhand Rose	Attest:
RICHARD ROSE	AARON ZAMORA
Its: Mortgage Officer	Its: Authorized Officer
The mengage emost	no. / idinanzog emicer
State of Kentucky County of FAYETTE	
County of FATETTE	Co

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized efficers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

OFFICIAL SEAL SHIRLEY R. GRUBB NOTARY PUBLIC - KENTUCKY

My Commission Expires:

This instrument was prepared by: AARON ZAMORA

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After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER

PO BOX 11606

**LEXINGTON KY 40576-9982** 

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## **UNOFFICIAL COPY**

LOT 74 IN SCOTTSDALE, BEING RAYMOND L LUTGERT'S SUBDIVISION OF PART OF THE EAST HALF OF LOT 5 IN ASSESSORS SUBDIVISION OF SECTION 34, AND THE NORTH HALF OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office