UNOFFICIAL CC

Recording Requested By:

AMERICA'S SERVICING COMPANY

When Recorded Return To: SCOTT ZECH 5400 W 90TH ST OAK LAWN, IL 60453



Doc#: 0531817156 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/14/2005 12:06 PM Pg: 1 of 2



- | Paliju (1888 | 1994 | 8896 | 1888 | 1894 | 8406 | 4680 | 1984 | 1884 | 1884 | 1885

America's Servicing Company #:11/J0( 41616 "ZECH" Lender ID:K65001/111885976 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENT's that Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Attorney In Fact for LaSalle Bank National Association holder of a certain mortgage, made and executed by SCOTT W. ZECH AND ANNMARIE ZECH, HUSBAND AND WIFE, NOTAS JOINT TENANTS, NOT AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY, originally to COMMUNITY LENDING INCORPORATED, in the County of Cook, and the State of Illinois, Dated: 02/20/2004 Recorded: 03/12/2004 as Instrument No.: 0407229147, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereor, Jovs hereby cancel and discharge said mortgage.

Legal: LOT 91 OR SUPERIOR HOME BUILDERS SUBDIVISIONOF LOTS 3,6,7,10,11,12,13,14 AND16 OF MOORE'S ADDITION TO OAK LAWN, A SUBDIVISION OF LOT 4 OF A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND ALL OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 24-04-116-021

Property Address: 5400 WEST 90TH STREET, OAK LAWN, IL 60453

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Attorney In Fact for LaSalle Bank National Association POA: 06/14/2004 as Instrument No.: 0416616062 50/1/C0

On October 6th, 2005

DARNETTA HARRIS, Vice President Loan

Documentation

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SATISFACTION Page 2 of 2

## INOFFICIAL COPY

STATE OF California COUNTY OF San Bernardino

On October 6th, 2005, before me, PATRICIA RODNEY-DAVIS, a Notary Public in and for San Bernardino in the State of California, personally appeared DARNETTA HARRIS, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

PATRICIA RODNEY-DAVIS

Notary Expires: 02/03/2008 #1468036



(This area for notarial seal)

Pe (106), .

COOK COUNTY CLERK'S OFFICE Prepared By: Maria An rav'e (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, MAC # X0702-013, SAN BERNARDINO, CA 92407 866-430-0675