

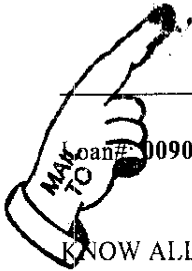
UNOFFICIAL COPY



Doc#: 0531817105 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 11/14/2005 09:58 AM Pg: 1 of 2

Recording Requested & Prepared By:  
LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799  
AIMEE SHORTER (LAND AM)

And When Recorded Mail To:  
LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799



Loan# 0090371527

RI S#: 455870



**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: VICENTE SALGADO AND GUADALUPE SALGADO, HUSBAND AND WIFE AND MARIA P. SALGADO, A SINGLE WOMAN AND LETICIA SALGADO, A SINGLE WOMAN, NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY

Original Mortgagee: TOWN AND COUNTRY CREDIT CORP.

Mortgage Dated: AUGUST 17, 2004

Recorded on: AUGUST 27, 2004 as Instrument No. 0424017150 in Book No. --- at Page No. ---

Property Address: 7104 W BELDEN, CHICAGO, IL 60707-3000

County of COOK, State of ILLINOIS

PIN# 13-31-107-017

Legal Description: LOT 2 (EXCEPT THE WEST 16 FEET) AND THE WEST 13 FEET OF LOT 1 IN THE RESUBDIVISION OF LOTS 8 TO 13 (EXCEPT THE NORTH 20 FEET OF SAID LOTS 8 AND 9, HERETOFORE DEDICATED FOR ALLEY) AND VACATED ALLEY, LYING BETWEEN LOTS IN BLOCK 8 IN MONTCLARE, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 24, 2005

TOWN AND COUNTRY CREDIT CORP.

By:   
RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT

Property of Cook County Clerk's Office

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JH

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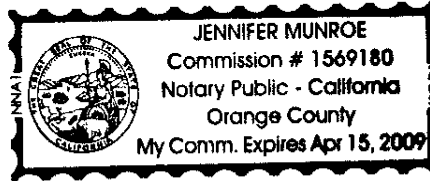
Loan#: **0090371527** RLS#: **455870**  
Page 2

State of CALIFORNIA }  
County of ORANGE } ss.

On **OCTOBER 24, 2005**, before me, **JENNIFER MUNROE**, personally appeared **RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
(Notary Name) **JENNIFER MUNROE**



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