

UNOFFICIAL COPY



Doc#: 0531826151 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/14/2005 11:55 AM Pg: 1 of 2

RELEASE OF ASSIGNMENT OF RENTS

KNOW ALL MEN by these presents, that SHOREBANK formerly known as SOUTH SHORE BANK OF CHICAGO, SUCCESSOR TO THE SOUTH SHORE NATIONAL BANK OF CHICAGO, a banking corporation organized under the laws of the State of Illinois does hereby release and discharge the certain Assignment of Rents, bearing the date of **DECEMBER 24, 2003** and executed by **CHICAGO TITLE LAND TRUST COMPANY AS SUCCESSOR TRUSTEE TO FIRST NATIONAL BANK OF EVERGREEN PARK, AS TRUSTEE, DATED 12-05-91 AKA TRUST #12165** in the Records office of **COOK** County, in the State of **Illinois**, as document number **0335839013** ; that the Mortgage which said Assignment of Rents was given to secure is being satisfied, released, and discharged of record; and that, therefore, this Release is given in consideration of the Release of Trust Deed given to secure said Mortgage.

(see reverse side for legal description)

Property address: **8005 S. MERRILL, CHICAGO, IL**
P.I.N. **20-36-211-001-0000**

IN WITNESS THEREOF, the undersigned Association has caused its name to be signed to these presents by its **VICE PRESIDENT** this **30TH** day of **SEPTEMBER**, A.D. **2005**.

SHOREBANK

Eugene Moore, V.P.

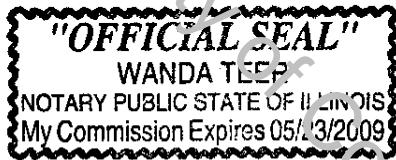
verified: 

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State of Illinois, Cook County ss:

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that Edward Bylina, personally known to me to be the Vice President of the above said Association, who is personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that they signed and delivered the said instrument as Vice President of said Association and caused the official Seal of said Association to be Affixed pursuant to authorization given by the Board of Directors of said Association, as their free and voluntary Act and Deed of said Association, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30TH day of SEPTEMBER, 2005.



Wanda Teep
Notary Public

This instrument was prepared by LOAN SERVICING/ACU-SMOREBANK located at 3401 S. King Drive, Chicago, IL 60616
PLEASE MAIL THE RECORDED RELEASE TO THIS ADDRESS, UNLESS OTHERWISE REQUESTED.

LOAN NUMBER: 63590

(legal description)

LOTS 31 TO 34 BOTH INCLUSIVE IN BLOCK 4 IN ACKLEY AND HARRONS SUBDIVISION
OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36,
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.



Office