

**UNOFFICIAL COPY**

**RELEASE OF MORTGAGE  
OR TRUST DEED  
BY CORPORATION**



Doc#: 0531826258 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/14/2005 12:06 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, That SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO of the County of COOK and State of 'ILLINOIS' for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHICAGO TITLE LAND TRUST COMPANY, SUCCESSOR TRUSTEE TO FIFTH THIRD BANK, SUCCESSOR TRUSTEE TO FIRST NATIONAL BANK OF EVERGREEN PARK, AS TRUSTEE, UTA DATED 2-5-91 AKA TRUST #12165 its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 15TH day of MARCH, 2005, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0510804179 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

(see reverse side for legal description)

PROPERTY ADDRESS: 8005-13 S. MERRILL AVE., CHICAGO, IL  
PERMANENT REAL ESTATE INDEX NUMBER: 20-36-211-001-0005

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said SHOREBANK, formerly known as SOUTH SHORE BANK OF CHICAGO, has caused these presents to be signed by its officers this 30TH day of SEPTEMBER, 2005.

SHOREBANK, formerly known as SOUTH SHORE BANK OF CHICAGO

  
EDWARD BYLINA, VICE PRESIDENT

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

verified 

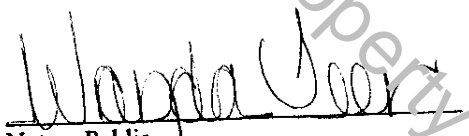
# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **EDWARD BYLINA** personally known to me to be the **VICE PRESIDENT** of **SHOREBANK** formerly known as **THE SOUTH SHORE BANK OF CHICAGO** an **ILLINOIS** corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **VICE PRESIDENT** signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of **DIRECTORS** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this **30TH** day of **SEPTEMBER**, 2005.

  
Notary Public



This instrument was prepared by **LOAN SERVICING/SHOREBANK** located at 3401 S. King Drive, Chicago, IL 60619.  
**PLEASE MAIL THE RECORDED RELEASE TO THIS ADDRESS, UNLESS OTHERWISE REQUESTED.**

LOAN NUMBER: 64566

(legal description)

**LOTS 31 THROUGH 34 BOTH INCLUSIVE IN BLOCK 4 IN ACKLEY AND HARROUN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

