UNOFFICIAL COPY



Doc#: 0531826259 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/14/2005 12:06 PM Pg: 1 of 2

RELEASE OF ASSIGNMENT OF RENTS

KNOW ALL MEN by these presents, that SHOREBANK formerly known as SOUTH SHORE BANK OF CHICAGO, SUCCESSOR TO THE SOUTH SHORE NATIONAL BANK OF CHICAGO, a canking corporation organized under the laws of the State of Illinois does hereby release and discharge the certain Assignment of Rents, bearing the date of APRIL 18, 2005 and executed by CHICAGO TITLE LAND TRUST COMPANY, SUCCESSOR TRUSTEE TO FIFTH THIRD BANK, SUCCESSOR TRUSTEE TO FIRST NATIONAL BANK OF EVERGREEN PARK, AS TRUSTEE, UTA DATED 2-5-91 AKA TRUST #12165 in the Records office of COOK County, in the State of Illinois, an occument number 0510804180; that the Mortgage which said Assignment of Rents ves given to secure is being satisfied, released, and discharged of record; and that, therefore, this Release is given in consideration of the Release of Trust Deed given to secure said Mortgage.

(see reverse side for legal description)

Property address: 8005-13 S. MERRILL AVE., CHICAGO, IL P.I.N. 20-36-211-001-0000

IN WITNESS THEREOF, the undersigned Association has caused its name to re signed to these presents by its VICE PRESIDENT this 30TH day of SEPTEMBEP. A.D. 2005.

SHOREBANK

verified:

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State of Illinois, Cook County ss:

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that Edward Bylina, personally known to me to be the Vice President of the above said Association, who is personally known to on the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that they signed and delivered the said instrument as Vice President of said Association and caused the official Seal of said Association to be Affixed pursuant to authorization given by the Board of Directors of said Association, as their free and voluntary Act and Deed of said Association, in the uses and purposes therein set forth.

Given under my hand and efficial seal, this 30TH day of SEPTEMBER, 2005.

"OFFICIAL SEAL"
WANDA TEER
NOTARY PUBLIC STATE OF ILL!NO'S
My Commission Expires 05/23/2003

Notary Public

This instrument was prepared by LOAN SERVICING-SHOREBANY, Leated at 3401 S. King Drive, Chicago, IL 60616 PLEASE MAIL THE RECORDED RELEASE TO THIS ADDRESS. LIVLESS OTHERWISE REQUESTED.

LOAN NUMBER: 64566

(legal description)

LOTS 31 THROUGH 34 BOTH INCLUSIVE IN BLOCK 4 IN ACKLEY AND HARROUN'S SUBDIVISION OF THE EAST ½ OF THE NORTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.