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Doc#: 0531827069 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/14/2005 12:08 PM Pg: 1 of 2

RELEASE OF MORTGAGE BY CORPORATION

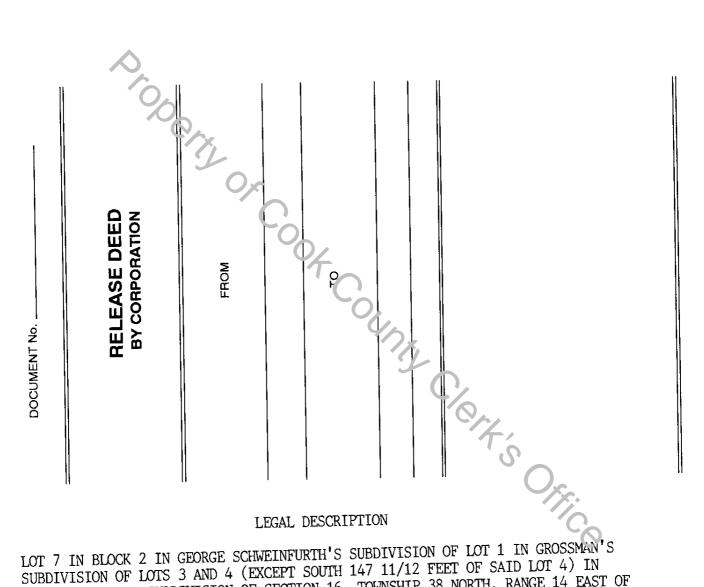
KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCIAL SERVICES OF
a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other
good and valuable considerations, his receipt whereof is hereby confessed does hereby Doming Convey
ODELL WILLIAMS
of the County of cook and State of Illinois, all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain mortgage deed hearing date the
and recorder's Office of COOK
County, in the State of Illinois, in Book of Records, on page, as Document No.0313539064 to the premises therein described, situated in the County of and State of Illinois.
IN TESTIMONY WHEREOF, The said DANIEL MARTING
hath hereunto caused his seal to be affixed as a lawful agent and atturney and attested by himduly acting
for said this 17TH day of OCTOBER , 2005
The state of the s
By Attorney-in-Fact
The state of the s
State of Illinois) ss. COOK County)
COOK County)
COOK County) I, MARIA G VETASCO in and for said County in the State aforesai 1, DO HEREBY
COOK County) I, MARIA G VELASCO in and for said County in the State aforesail, DO HEREBY CERTIFY That DANIEL MARTINEZ personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foresails. But the factor is a Polymer County in the State aforesails.
I, MARIA G VELASCO in and for said County in the State aforesai 1, DO HEREBY CERTIFY That DANIEL MARTINEZ personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney in Fact having the same of the same
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AFTER RECORDING MAIL THIS INSTRUMENT TO

NAME		
ADDRESS_	AMERICAN GENERAL FIN SERVICES	
CITY	4609 S ASHLAND AVE STE A CHICAGO IL 60809-3252	
DATE	INITIALS	



LOT 7 IN BLOCK 2 IN GEORGE SCHWEINFURTH'S SUBDIVISION OF LOT 1 IN GROSSMAN'S SUBDIVISION OF LOTS 3 AND 4 (EXCEPT SOUTH 147 11/12 FEET OF SAID LOT 4) IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PIN# 20-16-206-033-0000

5621 S PERRY CHICAGO, IL 60621