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RELEASE  
OF MECHANICS LIEN

STATE OF ILLINOIS       )  
  ) SS.  
COUNTY OF COOK       )



Doc#: 0531834060 Fee: \$18.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/14/2005 08:58 AM Pg: 1 of 3

Pursuant to and in compliance with the Illinois statute relating to mechanic's liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, being the Vice President and Regional Manager of URS CORPORATION, does hereby acknowledge release of the claim for lien against the persons and/or entities in the Real Estate, as set forth on Exhibit "A", attached hereto and made a part hereof ("Owners"), and any person or entity claiming an interest in the Real Estate, by, through or under Owners,

for those amounts apportioned or allocated in the Claim for Lien on the following described property, to-wit;  
as Mechanics' Lien Document No. 0521019093 and as partially released in Document No. 0526605089

Permanent Real Estate Index Numbers: See Attached Exhibit "A".

Address of property: Real Estate located generally south of Vollmere Road and west of Cicero Avenue in the Brookmere Subdivision, in Matteson, Illinois.

IN WITNESS WHEREOF, the undersigned has signed this instrument as of the 3<sup>rd</sup> day of November, 2005.

URS CORPORATION

By Michael R. Just, Vice President

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

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State of Illinois        )  
                                   ) SS  
 County of Cook        )

I, \_\_\_\_\_, a notary public in and for the County of Cook, State of Illinois, Do Hereby Certify that Michael Just, duly authorized agent of URS Corporation, personally known to me to be the same person whose name is subscribed to the foregoing Release of Mechanics Lien, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the Release of Mechanics Lien as his free and voluntary act and as the free and voluntary act of URS Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal 3 day of November, 2005.



*Paul C. Sampson*  
 Notary Public

This instrument was prepared by:

Dean M. Victor, Foley & Lardner LLP, 321 North Clark Street, Suite 2800, Chicago, IL 60610  
 (Name and Address)

Mail to:

*John Popp Jr.  
 Lord, Essex Matheson LLC  
 1135 S. Mitchell Rd  
 Aurora, IL 60504*

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## EXHIBIT B

LOTS 1, 1A, 2, 3, 4, 5, 6, 7, C1-A, C1-B, C1-C, C1-D, C1-E, C1-F, C1-G, C1-H, C2-A, C2-B, C2-C, C2-D, C2-E, C2-F, C3-A, C3-B, C3-C, C3-D, C4, C4-A, C4-B AND T1, THAT PORTION OF 203<sup>RD</sup> STREET LYING NORTH OF AND ADJOINING LOT T-1 AND NORTH OF AND ADJOINING LOTS C4-A AND C4-B, AND THAT PORTION OF POST AVENUE EAST OF AND ADJOINING LOT T-1 NORTH OF A LINE 275.61 FEET NORTH OF THE SOUTH LINE OF LOT T-1 IN THE PLAT OF BROOKMERE SUBDIVISION BEING A RESUBDIVISION OF PART OF MATTESON COMMONS SUBDIVISION IN THE EAST ½ OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF MATTESON, COOK COUNTY, ILLINOIS RECORDED AUGUST 28, 2003 AS DOCUMENT 0324019012

AND LOT 4 ABOVE BEING FURTHER DESCRIBED AS LOTS 1 THROUGH 146, INCLUSIVE IN THE FIRST RESUBDIVISION OF LOT 4 IN BROOKMERE, ACCORDING TO THE PLAT RECORDED AUGUST 4, 2004 AS DOCUMENT NO. 0421744046 IN THE VILLAGE OF MATTESON, COOK COUNTY, ILLINOIS.

PIN NOS. 31-16-203-002, 31-16-203-003, 31-16-203-004, 31-16-203-005, 31-16-203-007, 31-16-401-009, 31-16-401-011