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\$318 SAST

Doc#: 0531834011 Fee: \$30.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/14/2005 08:16 AM Pg: 1 of 4

Record and Return to:
Nationwide
Southpointe Plaza II
380 Southpointe Blvd Suite 300
Canonsburg, Pa 15317
(800) 920-0050
6132357

Prepared by: Citibank / Umesha Sharma 11800 Spectrum Center Dr. Reston, Va 22090

NOTE AND MORTGAGE MODIFICATION AGREEMENT

Citibank Loan # 6271

[PROPERTY LEGCRIPTION - SEE ATTACHED RIDER A]

THIS AGREEMENT is made and entered into this <u>06/02/2005</u>, by and between Citibank, F.S.B., whose place of business is 11800 Spectrum Center Drive, Reston, VA 22090 (the "Len ler"), and <u>DAVID A. SCHUMANN and CAROL SCHUMANN</u>, <u>HUSBAND AND WIFE, AS TENANTS BY THE ENTIRELY</u>, (collectively referred to herein as "Borrower"). The "Property" means the real estate located at <u>2412 FABISH CT</u>, SCHAUMBUP.G. IL 60193-0000.

WHEREAS, Borrower obtained a home equity line of credit from Lender, on <u>03/30/04</u>, which line of credit is evidenced by a Home Equity Line of Credit Agreement and Disclosure (referred to herein as the "Note") and secured by a Security Instrument ("Security Instrument") in the form of a mortgage or deed of trust recorded as <u>0 4097 49002</u> of the Official Records of <u>COOK</u> county (or if secured by a co-op, a security interest in the stock ownership of the co-op). The original Security Instrument was in the principal amount of <u>\$78,000.00</u>; and

WHEREAS, all terms used herein and not otherwise defined shall have the meaning set forth in the Note; and

WHEREAS, Borrower has requested that the Credit Limit set forth in the Note be increased and Lender is willing to allow the Credit Limit to be so increased.

NOW, THEREFORE, in consideration of the mutual promises contained herein, Lender and Borrower agree as follows:

- 1. **CREDIT LIMIT INCREASE**. Borrower and Lender hereby agree to increase the Credit Limit set forth in the Note to \$108,000.00 and to modify the Security Instrument so that the principal amount secured by the Security Instrument is \$108,000.00.
- 2. **NO OTHER MODIFICATION.** Except as otherwise set forth herein, all other terms and conditions of the Note and Security Instrument shall remain unchanged and in full force and effect.
- 3. **SECURITY INSTRUMENT.** Lender and Borrower agree that the Security Instrument described above will continue to secure all obligations to Lender under the Note as modified by this Agreement. Nothing in this Agreement will affect or impair Lender's security interest in, or lien priority on, the property described in the Security Instrument, and/or be construed to be a novation, satisfaction or a partial or total release of the Note or Security Instrument.

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- 4. **COMPLETE TRANSACTION.** Except as expressly modified by this Agreement, all terms of the Note and Security Instrument remain in full force and effect. By signing below, Lender and Borrower acknowledge there are no additional terms or agreements between them, oral or written.
- 5. **NON-WAIVER.** This Agreement does not constitute a limitation or waiver of Lender's rights to prohibit, or restrict, any future modifications requested by Borrower or to enforce any rights or remedies contained in the Note or Security Instrument.
- 6. **OTHER TERMS.** If any terms of this Agreement are deemed invalid or unenforceable, or otherwise affect a lien priority of the Security Instrument, this Agreement shall immediately terminate and the original terms of the Note and Security Instrument shall apply.

LENDER AND BORROWER AGREE AND ACCEPT THE TI	ERMS OF THIS AGREEMENT AS OF THE DATE FIRST
ABOVE WRITTEN.	
David H. Serimon 06/02/2005	10 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
Borrower: DAVID A. SCHULIANN	Borrower: CARQL SCHUMANN
	O
$O_{\mathcal{E}}$	
	D
Borrower:	Borrower:
D. A.O. WILLIAM D.	
Property Owner Who Is Not a Borrower:	
By signing below, you agree to the terms of this Agreemer, as it	t modifies the terms of any mortgage liens held by Citibank
against the Property. You are not a "Borrower" and are not pe	ersonally liable for the indebtedness owed under the
Agreement. You agree, however, that Citibank has a claim aga	inst the Property for the amounts owed under the terms of this
Agreement.	<i>C</i>
	[*] ハ・
	4,
	1.0
	0,
STATE OF ILLINOIS)SS	
County of	
County of	
I, the undersigned, a Notary Public in and for said County, in the St	tate aforesaid, DO HERERY CERTIFY, but PAVID A.
SCHIMANN and CAROL SCHIMANN personally known to a	me to be the same person(s) whose name(s) ware subscribed to the
foregoing instrument, appeared before me this day in person, and a	cknowledged that (She(100)) signed sealed and delivered the said
instrument as his(her) (their) free and voluntary act, for the uses and	nurnoses therein set forth
instrument as institution, need and voluntary act, for the does and	· purposes mereni der retuin
Given under my hand and official seal, this day of	Ture 2005
Of vent under my hand und official sear, this any or	
My Commission Expires: $1 - 3 - 2000$	
III Commission Daymon .	Notary Public
OFFICIALS	
FRED L. EVERETT }	
NOTARY PUBLIC - STATE OF ILLINOIS }	
MY COMMISSION EXP	
	

NBS-H-MOD-000-IL SCHUMANN 2 of 4

Revised 11/22/2004 ACAPS: 105051801685000

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Citibank, F.S.B.
By: Cynthia Johnson
Name: Cynthia Johnson
Tille: Unit Managel
STATE OF MISSOUR! SS:
COUNTY OF ST. LDUIS
On this
instrument and that he/she/they signed his/her/their name(s) there to by authority of the board of directors of said corporation.
Notary Public
My Commission Expires: 11-8-2005 PUBLIC NOTARY
SEAL SEAL SEAL SEAL SEAL SEAL SEAL SEAL
TARA MCEWEN NOTARY PUBLIC - STATE OF MISSOURI SI, CHARLES COUNTY MY COM: HISSION EXPIRES NOV. 8, 2005

Offico

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NOTE AND MORTGAGE MODIFICATION AGREEMENT RIDER A - PROPERTY DESCRIPTION

The real property in the County of Cook, State of Illinois, is described as follows:

Lot 12 Block 5 in Country Grove Unit Number 2, being a Subdivision of part of the Southwest Fractional 1/4 of Section 19, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois. 02-012-1

Proposition of Country Clerk's Office

Tax ID: 07-19-302-012-0000

Revised 11/22/2004 ACAPS: 105051801685000