

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0531835020 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/14/2005 07:23 AM Pg: 1 of 2

Date: 10/17/05

Order Number: 1410 008298636

1. Name of mortgagor(s): CLYDE C. HUDSON AND CHERYL D. HUDSON
2. Name of original mortgagee:
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: R0419735230
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 31-17-106-005-0000
Common Address: 58 S. WHITE OAKS RD., MATTESON, ILLINOIS 60443

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Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: MELANIE L. JOHNSON
Address: 326 ALANA DRIVE, NEW LENOX, ILLINOIS 60451
Telephone No.: (815) 462-3057

State of Illinois
County of

This Instrument was acknowledged before me on 10/17/05 by Melanie Johnson as (officer for/agent of) Chicago Title Insurance Company.

Notary Public
My commission expires on

Prepared by & Return to: MELANIE L. JOHNSON
326 ALANA DRIVE
NEW LENOX, ILLINOIS 60451

(Signature of Notary)
"OFFICIAL SEAL"
Andrea M. Intrieri
Notary Public, State of Illinois
My Commission Exp. 12/26/2005

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Legal Description:

LOT 681 IN WOODGATE GREEN NO. 4, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17 AND PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 31, 1974 AS DOCUMENT 22951731, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office