

RELEASE OF MORTGAGE OR TRUST
DEED BY INDIVIDUAL

UNOFFICIAL COPY



Doc#: 0531835180 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/14/2005 10:01 AM Pg: 1 of 3

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF THE DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That

Above Space for recorder's Use Only

SEAWAY NATIONAL BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, DOES hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto.

Janice Bradshaw and Joi Bradshaw, 4530 South Woodlawn, Unit 603, Chicago, IL 60653

NAME AND ADDRESS

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, though or by a certain Mortgage bearing the date June 7, 2001 and recorded in the Recorder's Office of COOK, County, on June 25, 2001 in the State of ILLINOIS, as Document Number: 0010553044 the described as follows, situated in the County of COOK, State of ILLINOIS to wit:

LEGAL DESCRIPTION:

"SEE ATTACHED EXHIBIT" A" MADE A PART OF AND HERETO."

P.I.N. # 20-02-314-070-0000.

together with all the appurtenances and privileges thereunto belonging or appertaining.

BOX 334 CTI

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1 of 2

NSD

Sup

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212216649

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Permanente Real Estate Index Numbers: 20-02-314-070-0000

Address(es) of premises: 4530 South Woodlawn, Unit 603, Chicago, IL 60653

Witnessed handed and sealed, this: 4th Day of October, 2005

(SEAL)

Marvis Hardy
Marvis Hardy, VP

(SEAL)

April Wright
April Wright, Loan Operations Officer

State of ILLINOIS)

) ss

County of COOK)

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY, that *Marvis Hardy*, and *April Wright*, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such *VP* and *Loan Operations Officer*, signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand this 4th Day of October, 2005

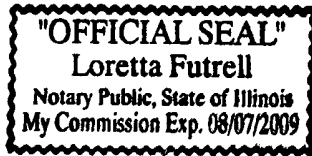
Loretta Futrell

Notary Public:

Loretta Futrell

State of ILLINOIS, County of COOK

My Commission Expires:



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“EXHIBIT “A” MADE A PART OF AND HERETO:”

THAT PART OF LOTS 2 THROUGH 6, TAKEN AS A TRACT, IN THE SUBDIVISION OF THE NORTH ½ OF THE EAST ½ OF THAT PART OF ORIGINAL BLOCK 5 LYING EAST OF THE WEST 33.0 FEET THEREOF IN THE SUBDIVISION OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 2; THENCE SOUTH 00 DEGREES 00' 28" WEST 99.96 FEET ALONG A WEST LINE THEREOF TO THE NORTH LINE OF LOT 4 AFORESAID; THENCE NORTH 89 DEGREES 57' 34" WEST 76.85 FEET ALONG SAID NORTH LINE TO A BEND THEREIN; THENCE SOUTH 45 DEGREES 01' 20" WEST 7.07 FEET ALONG THE NORTHWESTERLY LINE OF LOT 4 TO THE WEST LINE THEREOF; THENCE SOUTH 00 DEGREES 00' 14" WEST 56.21 FEET ALONG THE WEST LINE OF THE AFORESAID TRACT TO THE PART OF BEGINNING; THENCE NORTH 90 DEGREES 00' 00" EAST 45.52 FEET; THENCE SOUTH 00 DEGREES 00' 00" WEST 18.34 FEET; THENCE NORTH 90 DEGREES 00' 00" WEST 45.52 FEET TO THE WEST LINE OF SAID TRACT; THENCE NORTH 00 DEGREES 00' 14" EAST 18.34 FEET ALONG SAID WEST LINE TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 4530 SOUTH WOODLAWN CHICAGO, ILLINOIS
60653

10553044