

UNOFFICIAL COPY



Chicago Title Insurance Company

WARRANTY DEED ILLINOIS STATUTORY

ST5080953 / 25108600
lof2



05318351240

Doc#: 0531835124 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/14/2005 09:24 AM Pg: 1 of 4

Property of Cook County Clerk's Office

THE GRANTOR(S), FIRST BANK, A MISSOURI BANKING CORPORATION, SUCCESSOR TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF MAYWOOD, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and Warrant(s) an undivided 60% interest to JESUS CASTANEDA AND MARIA ELENA CASTANEDA, husband and wife and an undivided 40% interest to QUINTO SOL, LLC, an Illinois limited liability company, (GRANTEE'S ADDRESS) 3011 S. Harlem, Berwyn, Illinois 60402 of the County of Cook, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See Exhibit 'A' attached hereto and made a part hereof

SUBJECT TO: covenants, conditions and restrictions of record, private, public and utility easements and roads and highways, existing leases and tenancies, general taxes for the year 2005 and subsequent years including taxes which may accrue by reason of new or additional improvements during the year(s) 2005

3
A

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 15-17-301-008-0000, 15-17-301-023-0000, 015-17-301-024-0000, and 15-17-301-008-0000.

Address(es) of Real Estate: 4565 Harrison Street, Hillside, Illinois

Dated this 18th day of October, 2005.

First Bank, a Missouri Banking Corporation, successor to First Federal Savings and Loan Association of Maywood

By: [Signature]
Joseph S. Jaworski
Senior Vice President

VILLAGE OF HILLSIDE
10-14-2005
8,250.⁰⁰
B.C.
722104 REAL ESTATE TRANSFER TAX

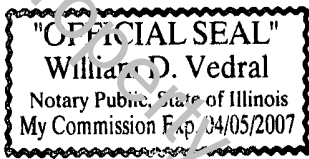
BOX 333-CP

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STATE OF ILLINOIS, COUNTY OF COOK ss.

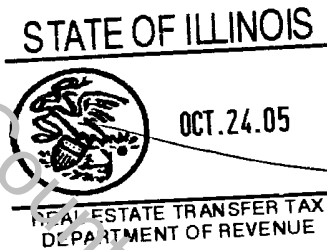
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Joseph S. Jaworski, Senior Vice President of First Bank, a Missouri Banking Corporation, successor to First Federal Savings and Loan Association of Maywood personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 18th day of October, 2005.



William D. Vedral (Notary Public)

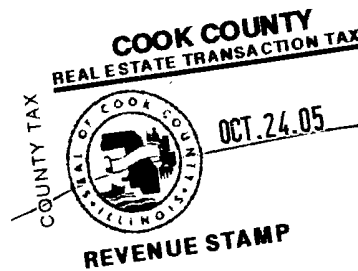
Prepared By: William D. Vedral
733 Lee Street, Suite 210
Des Plaines, Illinois 60016



REAL ESTATE TRANSFER TAX
01100.00
0000014038
FP 103032

Mail To:
Robert C. Gebert
137 N. Oak Park Avenue, Suite 201
Oak Park, Illinois 60301

Name & Address of Taxpayer:
Jesus Castaneda and Maria Elena Castaneda and Quinto Sol, LLC
3011 S. Harlem
Berwyn, Illinois 60402



REAL ESTATE TRANSFER TAX
00550.00
0000014131
FP 103034

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1409 ST5080953 MNC

STREET ADDRESS: 4565 HARRISON STREET

CITY: HILLSDALE

COUNTY: COOK

TAX NUMBER: 15-17-300-024-0000 / 15-17-301-0000 / 15-17-301-023 / 15-17-301-029

LEGAL DESCRIPTION:

PARCEL 1: THAT PART OF LOTS 1 AND 2 (EXCEPT THE EAST 100.0 FEET, AS MEASURED ON THE NORTH LINE THEREOF), IN WARREN'S SUBDIVISION, A SUBDIVISION OF THE WEST 300.00 FEET (AS MEASURED ALONG THE NORTH LINE) OF THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY OF THE NORTHEASTERLY LINE OF RIGHT OF WAY OF THE CHICAGO, MADISON AND NORTHERN RAILROAD, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE NORTHERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO, MADISON AND NORTHERN RAILROAD IN COOK COUNTY, ILLINOIS.

PARCEL 3: THAT PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE NORTHEASTERLY RIGHT OF WAY LINE OF THE ILLINOIS CENTRAL GULF RAILROAD AS LOCATED THROUGH THE SOUTHWEST 1/4 OF SAID SECTION 17 WITH THE SOUTH LINE OF HARRISON STREET; THENCE SOUTHEASTERLY ALONG THE NORTHEASTERLY LINE OF SAID RIGHT OF WAY LINE A DISTANCE OF 390 FEET; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO SAID NORTHEASTERLY RIGHT OF WAY LINE A DISTANCE OF 32 FEET TO A POINT 25 FEET NORTHEAST OF THE CENTERLINE OF THE ILLINOIS CENTRAL GULF RAILROAD COMPANY'S MAIN TRACK (AS MEASURED AT RIGHT ANGLES THERETO); THENCE NORTHWESTERLY ALONG A LINE 25 FEET NORTH OF AND PARALLEL TO SAID MAIN TRACK TO THE SOUTH LINE OF HARRISON STREET; THENCE EAST ALONG THE SOUTH LINE OF HARRISON STREET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

(EXCEPT FROM PARCELS 1, 2 AND 3 AFORESAID THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 1; THENCE NORTH 87 DEGREES 34 MINUTES 39 SECONDS WEST 200.00 FEET, ALONG THE NORTH LINE OF SAID LOT 1, TO A POINT ON THE WEST LINE OF THE EAST 100 FEET OF LOT 2; THENCE SOUTH 02 DEGREES 08 MINUTES 21 SECONDS EAST 6.40 FEET, ALONG SAID WEST LINE OF THE EAST 100 FEET OF LOT 2; THENCE SOUTH 87 DEGREES 32 MINUTES 28 SECONDS WEST 118.07 FEET; THENCE SOUTH 87 DEGREES 26 MINUTES 01 SECONDS WEST 81.93 FEET, TO A POINT ON THE WEST LINE OF SAID LOT 1; THENCE SOUTH 87 DEGREES 36 MINUTES 37 SECONDS WEST 212.95 FEET, TO A POINT 25.00 FEET NORTH OF THE MAIN TRACK OF THE CHICAGO CENTRAL AND PACIFIC RAILROAD; THENCE NORTH 69 DEGREES 00 MINUTES 03 SECONDS WEST 16.82 FEET, ALONG A LINE 25.00 FEET NORTH OF AND PARALLEL TO SAID MAIN TRACK OF THE CHICAGO, CENTRAL AND PACIFIC RAILROAD, TO THE SOUTH RIGHT OF WAY LINE OF HARRISON STREET; THENCE NORTH 87 DEGREES 34 MINUTES 39 SECONDS EAST 227.42 FEET ALONG SAID SOUTH LINE OF HARRISON STREET, TO THE POINT OF BEGINNING)

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PLAT ACT AFFIDAVIT

STATE OF ILLINOIS

COUNTY OF COOK

} SS.

FIRST BANK, being duly sworn on oath, states that

resides at 135 MERRIMAC, SUITE 408, CHICAGO MO 60605. That the attached deed is not in violation of 765 ILCS 205/1 for one of the following reasons:

- ① Said Act is not applicable as the grantors own no adjoining property to the premises described in said deed;

- OR -

the conveyance falls in one of the following exemptions as shown by Amended Act which became effective July 17, 1959.

- 2. The division or subdivision of the land into parcels or tracts of five acres or more in size which does not involve any new streets or easements of access.
- 3. The divisions of lots or blocks of less than one acre in any recorded subdivision which does not involve any new streets or easements of access.
- 4. The sale or exchange of parcels of land between owners of adjoining and contiguous land.
- 5. The conveyance of parcels of land or interests therein for use as right of way for railroads or other public utility facilities, which does not involve any new streets or easement of access.
- 6. The conveyance of land owned by a railroad or other public utility which does not involve any new streets or easements of access.
- 7. The conveyance of land for highway or other public purposes or grants or conveyances relating to the dedication of land for public use or instruments relating to the vacation of land impressed with a public use.
- 8. Conveyances made to correct descriptions in prior conveyances.
- 9. The sale or exchange of parcels or tracts of land existing on the date of the amendatory Act into no more than two parts and not involving any new streets or easements of access.

CIRCLE NUMBER ABOVE WHICH IS APPLICABLE TO ATTACHED DEED.

Affiant further states that FR makes this affidavit for the purpose of inducing the Recorder of Deeds of Cook County, Illinois, to accept the attached deed for recording.

FIRST BANK
 BY [Signature]
 SENIOR VICE PRESIDENT

SUBSCRIBED and SWORN to before me

this 18th day of Oct, 2005.

[Signature]

Notary Public

