

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Doc#: 0531835212 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/14/2005 10:20 AM Pg: 1 of 2

1074  
CJI  
CJ  
30590  
RX 602

Date: 10/20/05  
Order Number: 1410 RX6230590

1. Name of mortgagor(s): ABM AMRO MORTGAGE GROUP
2. Name of original mortgagee: WILLIAM BROWNE
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 93347756
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 31-36-113-015-0000  
Common Address: 24 E. ROCKET CIRCLE, PARK FOREST, ILLINOIS 60466

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

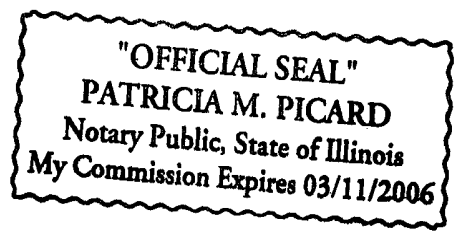
Chicago Title Insurance Company  
By: JULIE ABEL  
Address: 15255 S. 94TH AVENUE, SUITE 604, ORLAND PARK, ILLINOIS 60462  
Telephone No.: (708) 226-0700

State of Illinois  
County of Cook  
This Instrument was acknowledged before me on 10/20/05 by  
as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public  
My commission expires on  
Prepared by & Return to: JULIE ABEL  
15255 S. 94TH AVENUE, SUITE 604  
ORLAND PARK, ILLINOIS 60462

2kg



BOX 334 CJI

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**Legal Description:**

LOT 9 IN BLOCK 8 IN VILLAGE OF PARK FOREST LAKEWOOD ADDITION BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 25, AND PART OF THE NORTH 1/2 OF SECTION 36, TOWNSHIP 35 N, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 6, 1954 AS DOCUMENT NO. 15981883, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office