

UNOFFICIAL COPY



Doc#: 0531835375 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 11/14/2005 01:17 PM Pg: 1 of 2

025026147  
CAZ/HB

**Full Satisfaction  
And Release of Mortgage**

**LIBERTY BANK FOR SAVINGS**  
**7111 W FOSTER AVE, CHICAGO, IL 60656-1988**  
a corporation existing under the laws of the

Loan No. 10-67601160

**STATE OF ILLINOIS**

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **HERBERT MUELLER AND LAURA MUELLER, HIS WIFE , AS TENANTS BY THE ENTIRETY**

of the County of **COOK** and State of **ILLINOIS** , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated **December 18, 2003** , and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS** , in book \_\_\_\_\_ of records, on page \_\_\_\_\_ , as document No. **335711120** , and a certain \_\_\_\_\_ dated \_\_\_\_\_ , and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of **ILLINOIS** , in book \_\_\_\_\_ of records, on page \_\_\_\_\_ , as document No. \_\_\_\_\_ , and a certain \_\_\_\_\_ dated \_\_\_\_\_ , and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of **ILLINOIS** , in book \_\_\_\_\_ of records, on page \_\_\_\_\_ , as document No. \_\_\_\_\_ , to the

premises therein described, as follows, to-wit:

**PARCEL ONE: LOT 171 IN FEUERBORN AND KLODE'S WOODLAWN PARK SUBDIVISION, IN THE EAST 1/2 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL TWO: THE WEST 1/2 OF VACATED ALLEY LYING EAST OF AND ADJACENT TO LOT 171 IN FEUERBORN AND KLODE'S WOODLAWN PARK SUBDIVISION IN THE EAST 1/2 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PIN# (s): 09-27-402-022-0000**

**COMMONLY KNOWN AS: 309 N. ROSE AVENUE, PARK RIDGE, IL 60068-2959**

RLC

situated in the **CITY** of **PARK RIDGE** , County of **COOK** and State of **ILLINOIS** , together with all the appurtenances and privileges thereunto belonging or appertaining.

**BOX 334 CTI**

# UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASSISTANT Secretary, this 14TH day of SEPTEMBER A.D., 2005

ATTEST: LIBERTY BANK FOR SAVINGS

Bernice Wawrzyniec  
ASSISTANT Secretary

By Rosemary D. Pesek  
VICE President

STATE OF ILLINOIS

COUNTY OF DUFAGE

ss. } I, JOHN T. BRISLEN the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ROSEMARY D. PESEK

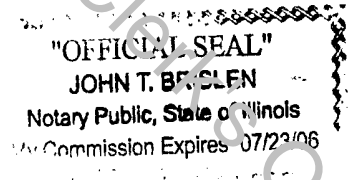
personally known to me to be the VICE President of LIBERTY BANK FOR SAVINGS, 7111 W FOSTER AVE, CHICAGO, IL 60656-1988

a corporation, and BERNICE WAWRZYNIEC personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 14TH day of SEPTEMBER, A.D. 2005

John T. Brislen  
Notary Public

MAD  
THIS INSTRUMENT WAS PREPARED BY:  
LIBERTY BANK FOR SAVINGS  
7111 W FOSTER AVE  
CHICAGO, IL 60656-1988



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.