

2060457HK

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MERCURY TITLE COMPANY



Document Prepared by:

Janet Peoples

When recorded return to :

NETBANK

9710 TWO NOTCH RD COLUMBIA SC 29223-

9884

(800) 933-2890

Lien Release Department

Doc#: 0531941070 Fee: \$26.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 11/15/2005 11:23 AM Pg: 1 of 2

State Of IL

County Of COOK

NETBANK #: 2000331804

Investor Loan# :

PIN/Tax ID # : 07012000880000

MIN #: 100014420003318047

VRU Tel. #: 1-888-679-6377

Property Address:

1617 WAXWING CT

SCHAUMBURG, IL 60173

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is G4313 MILLER RD. FLINT MI 48501-2026, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s) : JONGJOO KIM

Original Mortgagee : MERS AS NOMINEE FOR FBMG, INC.

Loan Amount : \$157,000.00

Date of Mortgage : 05/29/2003

Date recorded : 07/14/2003 Book: Page: Document # : 0319335020

Legal Description : <<SEE ATTACHED>>

and recorded in the records of COOK County, State of IL, and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 11/03/2005
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

A. MCNEIL
ASSISTANT VICE PRESIDENT

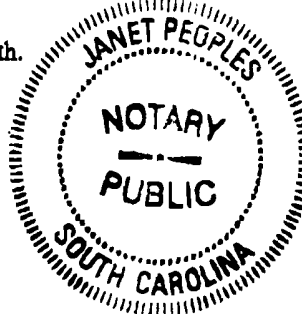
A. FLEGLER
ASSISTANT VICE PRESIDENT

STATE OF SC COUNTY OF RICHLAND

On this date 11/03/2005, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named A. MCNEIL and A. FLEGLER, known to me (or identified to me on the basis of satisfactory evidence) that they are the ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, execute and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: JANET PEOPLES
My Commission Expires: 11/05/2011



M.G.R. TITLE

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PARCEL 1:

THAT PART OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF FRACTIONAL SECTION 1, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH WEST CORNER OF THE SOUTH EAST 1/4 OF SAID FRACTIONAL SECTION 1; THENCE NORTH 00 DEGREES 19 MINUTES 50 SECONDS WEST, ALONG THE WEST LINE OF THE SOUTH EAST 1/4 OF SAID FRACTIONAL SECTION 1, A DISTANCE OF 368.55 FEET; THENCE SOUTH 59 DEGREES 58 MINUTES 38 SECONDS EAST, 2.29 FEET TO A POINT OF CURVATURE; THENCE SOUTHEASTERLY ALONG A CURVED LINE, BEING THE ARC OF A CIRCLE CONVEX SOUTHWESTERLY, TANGENT TO THE LAST DESCRIBED COURSE, AND HAVING A RADIUS OF 703.99 FEET, AN ARC DISTANCE OF 334.82 FEET TO A POINT OF REVERSE CURVATURE; THENCE SOUTHEASTERLY ALONG A CURVED LINE, BEING THE ARC OF A CIRCLE CONVEX NORTHERLY, TANGENT TO THE LAST DESCRIBED CURVED LINE, AND HAVING A RADIUS OF 539.96 FEET, AN ARC DISTANCE OF 39.73 FEET; THENCE SOUTH 00 DEGREES WEST, 179.10 FEET; THENCE SOUTH 90 DEGREES WEST, 26.08 FEET; THENCE NORTH 89 DEGREES 55 MINUTES 32 SECONDS WEST, 11.56 FEET; THENCE SOUTH 00 DEGREES 04 MINUTES 28 SECONDS WEST, 3.00 FEET; THENCE NORTH 89 DEGREES 55 MINUTES 32 SECONDS WEST, 10.44 FEET; THENCE NORTH 00 DEGREES 04 MINUTES 28 SECONDS EAST, 3.11 FEET; THENCE NORTH 89 DEGREES 55 MINUTES 32 SECONDS WEST, 7.51 FEET; THENCE SOUTH 00 DEGREES 04 MINUTES 28 SECONDS WEST, 3.11 FEET; THENCE NORTH 89 DEGREES 55 MINUTES 32 SECONDS WEST, 10.30 FEET; THENCE SOUTH 00 DEGREES 04 MINUTES 28 SECONDS WEST, 10.03 FEET; THENCE NORTH 89 DEGREES 55 MINUTES 32 SECONDS WEST, 9.43 FEET; THENCE NORTH 00 DEGREES 04 MINUTES 28 SECONDS EAST, 3.14 FEET; THENCE NORTH 89 DEGREES 55 MINUTES 32 SECONDS WEST, 7.11 FEET TO THE POINT OF BEGINNING OF THE PARCEL TO BE DESCRIBED;

THENCE SOUTH 00 DEGREES 04 MINUTES 28 SECONDS WEST, 39.67 FEET; THENCE NORTH 89 DEGREES 55 MINUTES 32 SECONDS WEST, 16.95 FEET; THENCE NORTH 00 DEGREES 04 MINUTES 28 SECONDS EAST, 49.50 FEET; THENCE SOUTH 89 DEGREES 55 MINUTES 32 SECONDS EAST, 0.22 FEET; THENCE SOUTH 00 DEGREES 04 MINUTES 28 SECONDS WEST, 12.97 FEET; THENCE SOUTH 89 DEGREES 55 MINUTES 32 SECONDS EAST, 9.49 FEET; THENCE NORTH 00 DEGREES 04 MINUTES 28 SECONDS EAST, 3.14 FEET; SOUTH 89 DEGREES 55 MINUTES 32 SECONDS EAST, 7.24 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR WALDEN TOWNHOUSE ASSOCIATION DATED NOVEMBER 2, 1978 AND RECORDED NOVEMBER 2, 1978 AS DOCUMENT 24700075 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE GRANT RECORDED AS DOCUMENT NUMBER 21218271, THE DECLARATION RECORDED AS DOCUMENT 21218272, AND AS CREATED BY DEED RECORDED AS DOCUMENT 21218273 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

PIN #: 07-01-200-088-0000