

UNOFFICIAL COPY



Doc#: 0531942154 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/15/2005 01:10 PM Pg: 1 of 2

RECORDING REQUESTED

BY:

LASALLE BANK NA

AND WHEN RECORDED

MAIL TO:

LASALLE BANK NA
MATT CAJA
4747 WEST IRVING PARK
ROAD
Chicago IL 60641

Loan Number: 21107300576399

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, LASALLE BANK NA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LONNA D LEAK, UNMARRIED

Original Mortgagee(S): LASALLE BANK NA

Original Instrument No: 0021307529 Date of Note: 10/24/2002 Original Recording Date: 11/26/2002

Property Address: 3115 S MICHIGAN AVE UNIT 303 CHICAGO, IL 60616

Legal Description:

PARCEL 1: unit no. 303 in the michigan indiana place condo. (as hereinafter described), togethewre with its undivided percentage interest in the common elements, which unit and common elements are comprised of: (A) THE LEASEHOLD ESTATE (SAID LEASEHOLD ESTATED BEING DEFINED IN PARAGRAPH 1 (H) OF THE CONDITIONS AND STIPULATIONS OF THE POLICY), CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE, EXECUTED BY: ILLINOIS INSTITUTE OF TECHNOLOGY, AN ILLINOIS NOT-FOR-PROFIT CORP., AS LESSOR, AND MICHIGAN PLACE LLC, AN ILLINOIS LIMITED LIABILITY CO., AS LESSEE, DATED DECEMBER 7, 1999, WHICH LEASE WAS RECORDED FEBRUARY 29, 2000 AS DOC. 00147967, AND ASSIGNMENT THERETO RECORDED JUNE 22, 2001 AS DOC. 0010548277 WHICH LEASE DEMISES THE LAND (AS HEREINAFTER DESCRIBED) FOR A TERM OF YEARS ENDING DECEMBER 31, 2098 (EXCEPT THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE LAND; AND(B) OWNERSHIP OT THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE FOLLOWING DESCRIBED LAND: CERTAIN PARTS OF BLOCK 1 IN CHARLES WALKER'S SUBD OF THAT PART NORTH OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE NW 1/4 OF SECTION 34, T39N, R14E OF THE 3RD P.M., IN CCI, AS DELINEATED ON A SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DEC. OF CONDO. RECORDED AS DOC. #0010205852, AS AMENDED FROM TIME TO TIME, ALL IN CCI. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF 26 AND STORAGE SPACE 19, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DEC. AFORESAID

Pin #: 17-34-102-049-1017

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/14/2005.

LASALLE BANK NA

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== Julie M Hoffmann ==

By: JULIE HOFFMANN

Title: VICE PRESIDENT LOAN
DOCUMENTATION

State of UT }
City/County of LOGAN }

This instrument was acknowledged before me on 11/14/2005 by JULIE HOFFMANN, AUTHORIZED OFFICER of LASALLE BANK NA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== Callie Driskell ==

Notary Public: CALLIE DRISKELL

My Commission Expires:

06/23/2009

Resides in: LOGAN

Property of Cook County Clerk's Office