

UNOFFICIAL COPY



Doc#: 0531942156 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/15/2005 01:10 PM Pg: 1 of 2

**RECORDING REQUESTED
BY:**
LASALLE BANK NA

**AND WHEN RECORDED
MAIL TO:**
LASALLE BANK NA
MATT CAJA
4747 WEST IRVING PARK
ROAD
Chicago IL 60641

Loan Number: 2160730124 0714

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, LASALLE BANK NA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DANIEL J CLINTON, SINGLE

Original Mortgagee(S): LASALLE BANK NA

Original Instrument No: 0431522125 Date of Note: 10/26/2004 Original Recording Date: 11/10/2004

Property Address: 111 W MAPLE ST APT 1611 CHICAGO, IL 60610-5405

Legal Description:

PARCEL 1: UNIT NO. 1506 IN THE GOLD COAST GALLERIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139816; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: UNIT NO. 346 IN THE GOLD COAST GALLERIA GARAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139817, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 3: EASEMENTS FOR SUPPORT, ENTRY, INGRESS AND EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCELS 1 AND 2 AS CREATED BY THE GRANT AND RESERVATION OF EASEMENT RECORDED AS DOCUMENT NUMBER 08139815. SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS. Together with those common interests described in the declaration of condominium and bylaws, including amendments, if any recorded at Document 08139816 of the aforesaid county records. Together with those common interests described in the declaration of condominium and bylaws, including amendments, if any recorded at Document 08139817 of the aforesaid county records.

Pin #: 17-04-422-039-1218

County: Cook County, State of Illinois

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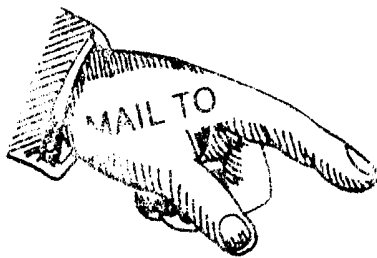
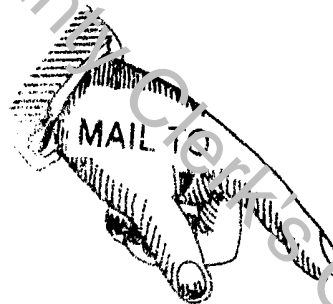
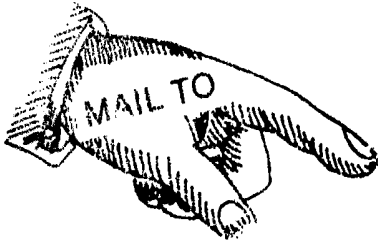
IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/14/2005.

LASALLE BANK NA
== Julie M Hoffmann ==
By: JULIE HOFFMANN
Title: VICE PRESIDENT LOAN
DOCUMENTATION

State of UT }
City/County of LOGAN }

This instrument was acknowledged before me on 11/14/2005 by JULIE HOFFMANN, AUTHORIZED OFFICER of LASALLE BANK NA, on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.

== Callie Driskell ==
Notary Public: CALLIE DRISKELL
My Commission Expires:
06/23/2009
Resides in: LOGAN



Property of Cook County Clerk's Office