

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 11/02/05



Order Number: 2000 000571813

Doc#: 0531946096 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/15/2005 12:03 PM Pg: 1 of 2

TICOR

2

1. Information concerning mortgage(s) is as follows:
MORTGAGE DATED AUGUST 10, 1993 AND RECORDED AUGUST 24, 1993 AS DOCUMENT NO. 93671183
MADE BY WARREN P. STEWART AND SUZANNE A. STEWART TO LASALLE TALMAN BK FSB TO SECURE
AN INDEBTEDNESS IN THE AMOUNT OF \$91,500.00.

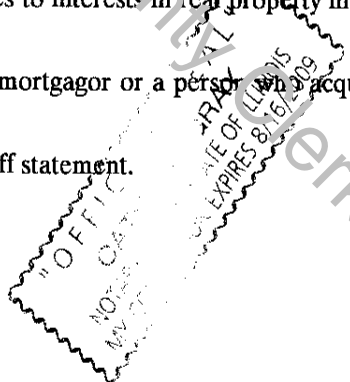
- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is attached.

Ticor Title Insurance Company
By: Cathy A. Gray
Telephone No.: (708) 430-3030

[Signature]

State of Illinois
County of Cook

This Instrument was acknowledged before me on
Insurance Company.



by
11-2-05

[Signature]

Notary Public
(Signature of Notary)

Notary Public
My commission expires on 8-16-09

Prepared by: Cathy A. Gray
Address: 6250 WEST 95TH STREET, OAK LAWN, ILLINOIS 60453
Return to: PAO H. JONES
7055 BIRCHWOOD
TINLEY PARK, ILLINOIS

CRTOFRLS

[Handwritten initials]

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CERTIFICATE OF RELEASE

Permanent Index Number: 28-19-312-003-0000

Common Address: 7055 BIRCHWOOD
TINLEY PARK, ILLINOIS

Legal Description:

LOT 3 IN BREMEN WOODS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office