

# UNOFFICIAL COPY

This instrument must be recorded in:  
COOK County, IL  
**Recording Requested By:**  
Bank Of America (BOA173)  
**When Recorded Mail To:**  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523



Doc#: 0531947172 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/15/2005 01:56 PM Pg: 1 of 3

## SATISFACTION OF MORTGAGE

Loan #: 6280500064 LPS #: 3158144 Bin #:



KNOW ALL MEN BY THESE PRESENTS,  
THAT Bank of America, N.A. hereinafter referred to as the Mortgagee, DOES  
HEREBY CERTIFY, that a certain MORTGAGE dated 1/8/2003 made and executed by  
ROBERT AVERY AND ALEXANDRA BEZJIAN-AVERY, HUSBAND AND WIFE, AS TENANTS BY THE  
ENTIRETY to secure payment of the principal sum of \$113500.00 Dollars and  
interest to BANK OF AMERICA, N.A. in the County of COOK and State of IL  
Recorded: 1/15/2003 as Instrument #: 0030071984 in Book: 4533 on Page: 0314  
(Re-Recorded: Inst#: N/A BK: N/A, PG: N/A) is PAID AND SATISFIED; and does  
hereby consent that the same may be DISCHARGED OF RECORD. In all references  
in this instrument to any party, the use of a particular gender or number is  
intended to include the appropriate gender or number, as the case may be.

**Legal Description (if applicable):** SEE EXHIBIT "A"

**Tax ID No. (if applicable):** 10-14-202-027-0000

**Property Address:** 2030 BENNETT AVE., EVANSTON, IL 60201.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on November 01,  
2005.

Bank of America, N.A. as Mortgagee

BY

Kathy Clark, Assistant Vice President

IL\_021\_3158144\_6280500064\_GRP4

A

# UNOFFICIAL COPY

STATE OF NC  
COUNTY OF GUILFORD

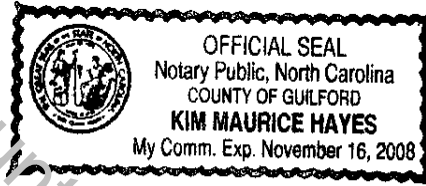
KIM MAURICE HAYES

ON November 01, 2005, before me \_\_\_\_\_, a Notary Public in and for the County of GUILFORD, State of NC, personally appeared Kathy Clark, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

  
KIM MAURICE HAYES

Notary Public  
Commission Expires:

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) 021 173



11/24/2005  
B

# UNOFFICIAL COPY

## EXHIBIT A

Loan#: 6280500064 LPS#: 3158144 Bin #: 

**LOT 6 IN ROBERT HAROLD NASON'S SUBDIVISION OF LOTS 9 TO 15 IN ROBERTSON'S ADDITION TO EVANSTON ALSO LOT 1 IN ROBERTSON'S SECOND ADDITION TO EVANSTON IN THE NORTH EAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 19, 1940 AS DOCUMENT 12436966, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office