UNOFFICIAL COPY

7,31 P/21/3

This instrumer: must be recorded in: COOK County, .L
Recording Requested By:
Bank Of America (BOA1,2)
When Recorded Mail To.
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

Doc#: 0531947173 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 11/15/2005 01:56 PM Pg: 1 of 3

SATISFACTION OF MORTGAGE

Loan #: 6757545444 LPS #: 3158239 Bin #:

KNOW ALL MEN BY THESE PRESENTS,
THAT Bank of America, N.A. hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain MORTGAGE dated 3/22/2004 made and executed by
JOSEPH DARROW AND ELIZABETH DARROW HUSBAND AND WIFE, NOT AS JOINT TENANTS OR
AS TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY to secure payment of the
principal sum of \$211000.00 Dollars and interest to BANK OF AMERICA, N.A. in
the County of COOK and State of IL Recordec: 4/1/2004 as Instrument #:
0409242148 in Book: N/A on Page: N/A (Re-Recorded: Inst#: N/A BK: N/A, PG:
N/A) is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the
use of a particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No.(if applicable): 11-30-311-011-0000

Property Address: 2105 W. BIRCHWOOD AVE., CHICAGO, IL 6064.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on November 01, 2005.

Bank of America, N.A. as Mortgagee

BY

Kathy Clark, Assistant Vice President

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Α

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STATE OF COUNTY OF GUILFORD

KIM MAURICE HAYES

OFFICIAL SEAL Notary Public, North Carolina COUNTY OF GUILFORD KIM MAURICE HAYES

My Comm. Exp. November 16, 2008

ON November 01. 2005, before me , a Notary Public in and for the County of GUILFORD, State of NC, personally appeared Kathy Clark, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

Notary Public Commission Expires:

Cotto Office Prepared by: S. Gonzalez, FNLPS, 15661 Redhill F.ve., Suite 200, Tustin, CA 92780

999 173 (MIN #:)

11/24/2005

IL 021 3158239 6757545444 GRP4

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EXHIBIT A

Loan#: 6757545444 LPS#: 3158239 Bin #:



LOT 38 IN BIRCHWOOD AVENUE ADDITION TO ROGERS PARK, A SUBDIVISION OF LOT 4 IN PART OF LOTS 1, 10 AND 11 IN COUNTY CLERKS DIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

HW. ADPRIN. OF COOK COUNTY CLARK'S OFFICE