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This instrument, must be recorded in: COOK County, Recording Request.d By: Option One Mortgago Corporation (OOMC) When Recorded Mail To Fidelity National LPS PO Box 19523 Irvine, CA 92623-9523



Doc#: 0531947179 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/15/2005 02:05 PM Pg: 1 of 3

SATISFACTION OF MORTGAGE

Loan #: 0007742281 LPS #: 3142783 Bin #: 102805-4



KNOW ALL MEN BY THESE PRESENTS, THAT Mortgage Electronic Registration Systems, Inc., its successors and assigns hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 3/23/2004 mide and executed by MARLANA BROOKS, UNMARRIED WOMAN to secure payment of the principal sum of \$114000.00 Dollars and interest to MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC., AS NOMINEE FOR SOUTHSTAR FUNDING, L.L.C. in the Court; of COOK and State of IL Recorded: 6/7/2004 as Instrument #: 0415926240 in Bcol: N/A on Page: N/A (Re-Recorded: Inst#: N/A BK: N/A, PG: N/A) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as tre case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 20-19-210-028 (VOLUME #427) Property Address: 6420 SOUTH HONORE, CHICAGO, IL 60636.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WILL THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on November 02,

Mortgage Electronic Registration Systems, Inc., its successors and assigns as Mortgagee

Michelle Barney, Asst. Secretary

Α

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STATE OF COUNTY OF CRINGE

ON November 01, 2005, before me Cuprina L. Chen, a Notary Public in and for the County of OLANGE, State of CA, personally appeared Michelle Barney, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence; to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.

Cuprina L. Chen Notary Public

Commission Expires: 10/8/2008

(MIN #:100190821151056410) 10/28/2005

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Fve., Suite 200, Tustin, CA 92780 Clory's Office

550 6043

11/17/2005

CUPRINA L. CHEN Comm.#1518408 NOTARY PUBLIC-CALIFORNIA Orange County

Ny Comm. Expires October 8, 2008

IL 021 3142783_0007742281_GRP4

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EXHIBIT A

Loan#: 0007742281 LPS#: 3142783 Bin #: 102805-4

LOT 9 (EXCEPT THE NORTH 9 FEET THEREOF) AND LOT 10 (EXCEPT THE SOUTH 12 FEET THEREOF) IN THE RESUBOIVISION OF BLOCK 27 IN SOUTH LYNNE A IN IVIS.
OF THE COUNTY CLOSERY'S OFFICE SUBDIVISION IN THE NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.