UNOFFICIAL COPY

This instrument must be recorded in: COOK County, Recording Requestad By: Option One Mortgage Corporation (OOMC) When Recorded Mail To Fidelity National LPS PO Box 19523 Irvine, CA 92623-9523

Doc#: 0531947185 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/15/2005 02:10 PM Pg: 1 of 3

SATISFACTION OF MORTGAGE

Loan #: 0014508964 LPS #. 3142332 Bin #:

KNOW ALL MEN BY THESE PRESENTS, THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOES MEREBY CERTIFY, that a certain MORTGAGE dated 10/21/2004 made and executed by JUANITA COLLINS to secure payment of the principal sum of \$140000.00 Dollars and interest to OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION in the County of COOK and State of IL Recorded: 10/28/2004 as Instrument #: 0435250163 in Book: N/A on Page: N/A (Re-Recorded: Inst#: N/A BK: N/A, PG: N/A) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 16-04-306-011-0000

Property Address: 1125 N. LOCKWOOD, CHICAGO, IL 60651.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLD LITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTCAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on October 20, 2005.

Option One Mortgage Corporation, a California Corporation as Mortgagee

BY Barney, Vice President-Reconveyance and Release

IL 021 1142332 0014508964 GRP4

Α

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STATE OF COUNTY OF JRINGE

ON October 20, 2005, before me Cuprina L. Chen, a Notary Public in and for the County of OKANCE, State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the pare in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official senl.

Chen dorina L. Notary Public

Commission Expires: 10/8/2008

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Fvc., Suite 200, Tustin, CA 92780 Clert's Office

360 0881 (MIN #:)

10/28/2005

11/17/2005

CUPRINA L. CHEN Comm. # 1518408 NOTARY PUBLIC-CALIFORNIA Orange County

My Comm. Expires October 8, 2008

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EXHIBIT A

Loan#: 0014508964 LPS#: 3142332 Bin #:

LOT 11 IN HOGENSON'S THIRD ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE EAST 175 FEET OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUK COUNTY, ILLINOIS.

F. NSH. COOK COUNTY CLERK'S OFFICE