UNOFFICIAL COPY

251947192

This instrument must be recorded in:
COOK County, [L]
Recording Requested By:
Option One Mortgage Componation (OOMC)
When Recorded Mail Tr:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

Doc#: 0531947192 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 11/15/2005 02:22 PM Pg: 1 of 3

SATISFACTION OF MORTGAGE

Loan #: 0016139818 LPS h: 3128539 Bin #: 101405-13

KNOW ALL MEN BY THESE PRESENTS,
THAT Option One Mortgage Corportion, a California Corporation hereinafter referred to as the Mortgagee, DOES HIREBY CERTIFY, that a certain MORTGAGE dated 4/14/2005 made and executed by COUNTISS D. PERKINS, A SINGLE WOMAN to secure payment of the principal sum of \$126400.00 Dollars and interest to H&R BLOCK MORTGAGE CORPORATION, A MASSACHUSETTS CORPORATION in the County of COOK and State of IL Recorded: 4/26/2005 as Instrument #: 0511615072 in Book: N/A on Page: N/A (Re-Recorded: Inst#: N/A BK: N/A, PG: N/A) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any pirty, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 19-36-230-035-0000

Property Address: 2454 W. 83RD ST., CHICAGO, IL 60652.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on November 07, 2005.

Option One Mortgage Corporation, a California Corporation as Mortgagee

BY Michelle D. Barney, Vice President-Reconveyance and Release

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Α

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STATE OF COUNTY OF OFAMGE

ON November 07, 2005, before me Cuprina L. Chen, a Notary Public in and for the County of GRF.NGE, State of CA, personally appeared Michelle D. Barney, Vice President-Receiveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

Cuprina L. Chen

Notary Public Commission Expires: 10/8/2008

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 C/ort's Organica

391 0391 (MIN #:)

10/16/2005

11/5/2005

CUPRINA L. CHEN Comm.#1518408 HOTARY PUBLIC - CALIFORNIA Orange County

My Comm. Expires October 8, 2008

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EXHIBIT A

Loan#: 0016139818 LPS#: 3128539 Bin #: 101405-13

LOT 18 (EXCEPT THE WEST 21 FEET THEREOF) AND ALL OF LOT 19 AND LOT 20 (EXCEPT THE WEST 30 FEET THEREOF) IN BLOCK 19 IN HAZELWOOD AND WRIGHT'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TIS. RTH, N. DIS.

ODORATE OF COUNTY CLERK'S OFFICE