

# UNOFFICIAL COPY



Doc#: 0531949068 Fee: \$28.50  
Eugene "Gene" Moore BHSF Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/16/2005 02:59 PM Pg: 1 of 3

FIRST COMMUNITY BANK  
165 S RANDALL RD  
ELGIN, IL 60123  
(LENDER)

## MODIFICATION AND EXTENSION OF MORTGAGE

GRANTOR	BORROWER
ORAZIO BARTOLOMEO MD MARIA C BARTOLOMEO	ORAZIO BARTOLOMEO MD MARIA C BARTOLOMEO
ADDRESS	ADDRESS
274 LEEDS DR BARRINGTON HILLS IL 60010	274 LEEDS DR BARRINGTON HILLS IL 60010
IDENTIFICATION NO.	IDENTIFICATION NO.
000-00-0000	000-00-0000

THIS **MODIFICATION AND EXTENSION OF MORTGAGE**, dated the 12th day of SEPTEMBER 2005, is executed by and between the parties indicated below and Lender.

A. On 11/12/04, Lender made a loan ("Loan") to Borrower evidenced by Borrower's promissory note ("Note") payable to Lender in the original principal amount of Four hundred ninety eight thousand & no/100 \*\*\*\*\* Dollars (\$ 498,000.00), which Note was secured by a Mortgage ("Mortgage") executed by Grantor for the benefit of Lender covering the real property described on Schedule A below ("Property") and recorded in Cook N/A at Page N/A Filing date 11/16/04 as Document No. 0432145139 in the records of the Recorder's (Registrar's) Office of COOK County, Illinois. The Note and Mortgage and any other related documents including, but not limited to, a Guaranty dated 11/12/04 executed by Guarantor for the benefit of Lender are hereafter cumulatively referred to as the "Loan Documents".

B. The parties have agreed to modify and extend the maturity date of the Note, and it is necessary to provide for a similar modification and extension of the Mortgage. The parties agree as follows:

- (1) The maturity date of the Note is being extended and may be subject to future advances.
- (2) The parties acknowledge and agree that, as of 09/12/05, the unpaid principal balance due under the Note was \$ 204,000.00, and the accrued and unpaid interest on that date was \$ .00.
- (3) Grantor represents and warrants that Grantor owns the property free and clear of any liens or encumbrances other than the liens described on Schedule B below.
- (4) Except as expressly modified herein, all terms and conditions of the Loan Documents shall remain in full force and effect. The parties hereby adopt, ratify and confirm these terms and conditions as modified.
- (5) Borrower, Grantor and Guarantor agree to execute any additional documents which may be required by Lender to carry out the intention of this Agreement. As of the date of this Agreement, there are no claims, defenses, setoffs or counterclaims of any nature which may be asserted against Lender by any of the undersigned.
- (6) The Mortgage is further modified as follows:

*(Handwritten signatures and initials)*  
initials  
11/16/05

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**SCHEDULE A**

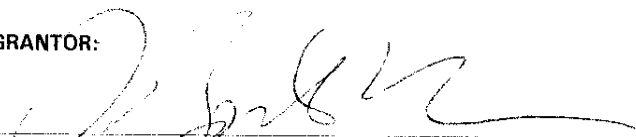
LOT 4 IN BARRINGTON DONLEA SOUTH SUBDIVISION, A SUBDIVISION OF PART OF SECTIONS 3 AND 4, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address of Real Property: 274 LEEDS DRIVE  
BARRINGTON IL 60010

Permanent Index No.(s): 01-04-102-003


**SCHEDULE B**

GRANTOR:

  
ORAZIO BARTOLOMEO MD

GRANTOR:

GRANTOR:

  
MARIA C BARTOLOMEO

GRANTOR:

GRANTOR:

GRANTOR:

GRANTOR:

GRANTOR:

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

BORROWER:

ORAZIO BARTOLOMEO MD

BORROWER:

BORROWER:

MARIA C BARTOLOMEO

BORROWER:

BORROWER:

BORROWER:

BORROWER:

BORROWER:

GUARANTOR:

GUARANTOR:

GUARANTOR:

GUARANTOR:

LENDER: FIRST COMMUNITY BANK

State of ILLINOIS )

State of ILLINOIS )

ss.

ss.

County of COOK )

County of KANE )

I, the undersigned a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Orazio Bartolomeo MD and Maria C. Bartolomeo personally known to me to be the same person s whose name s are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed, and delivered the said instrument as a free and voluntary act, for the uses and purposes herein set forth.

The foregoing instrument was acknowledged before me this \_\_\_\_\_ by \_\_\_\_\_ as \_\_\_\_\_ on behalf of the \_\_\_\_\_.

Given under my hand and official seal, this \_\_\_\_\_ day of \_\_\_\_\_.

*Dina Strepak*

Notary Public

"OFFICIAL SEAL"  
Dina Strepak  
Notary Public, State of Illinois  
My Commission Expires Aug. 13, 2008

Notary Public

Commission expires: Aug. 13, 2008

Commission expires: \_\_\_\_\_

Prepared by and return to:

FIRST COMMUNITY BANK  
165 S RANDALL RD  
ELGIN, IL 60123



*[Signature]*  
*[Signature]*