## **UNOFFICIAL COPY**



Doc#: 0531953207 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/15/2005 12:55 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

#### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000476756202005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Young the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

CHRISTOPHER SCHRIEVER, ALLISON E

**SCHRIEVER** 

Property

9045 OAK CREST.

P.I.N. 23102070030000

Address....:

PALOS HILLS,IL 60465

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/30/2004 and recorder in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0430626193, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 31 day of October, 2005.

Mortgage Electronic Registration Systems, Inc.

Carolyn Ellis

Assistant Secretary

## **UNOFFICIAL COPY**

## STATE OF CALIFORNIA

#### COUNTY OF LOS ANGELES

I, Shirley Cuesta a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Carolyn Ellis, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 31 day of October 2005



Shirley Cuesta, Nothery public Commission expires 05/28/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WINT THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

CHRISTOPHER SCHRIEVER, ALLISON F SCHRIEVER

9045 W Oak Crest Ct Palos Hills, IL 60465

Prepared By:

Thomarat Lertkulprayad

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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## LEGAL DESCRIPTION

LOT 13 IN LOS PALOS PHASE 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MEIDIAN, IN COOK COUNTY, ILLINOIS.

THE.

E THIRD

OF COOK COUNTY CLERK'S OFFICE